STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

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P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

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OWN BAR SAL PO PAL	CORDATION NO: G331146 NER OF RECORD: SALTON SEA / DEBONNE RANCH MANAGEMENT RBARA TEAL LTON SEA / DEBONNE RANCH MANAGEMENT BOX 1935 LM DESERT, CA 92261	1995 JUN 26 PM 12: 59 1995 JUN 26 PM 12: 59 DIV. OF WATER RIGHTS SACRAMENTO
	NER'S DESIGNATION OF WELL: ATE WELL NO: 8S/8E-15A S TELEPHON (619) 34 PARCEL N	
during 	y of the above information is inaccurate or missing, please correct. Notify this office if ownership or g the coming year.) GROUNDWATER EXTRACTION OR SURFACE DIVERSION OF SURFA	N
REQUINCT IN THE PROPERTY OF T	UIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. On the your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROLLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded. VINERSHIP. Person listed above is: Vowner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but Jessee is extracting/diverting water. Other: Please explain:	Check or money order should L BOARD. Do not send cash.
	you divert surface water and also extract ground water? OUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	+ ≥ 9. ⊠acre-feet
MET [HOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated TYPE OF WATER USE Agricultural Domestic or Municipal Other:	pecific number)
4. ACT	TION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (fee required.) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME)	a
	Company Name:	(LAST NAME)
	Address: (STREET ADDRESS) (CITY)	
	Telephone: Effective Date:	(STATE) (ZIP CODE)
Ţ,	THIS SPACE FOR OFFICE USE ONLY B :X	24 1 AMT 8 14

	NFORMATION. Please list any cha etc) or any other comments	anges in your project since las	st year (new pump, new land	irrigation, new
best of my knowledg	ND SIGNATURE: I certify under po	enalty of perjury that the foreg	,	I correct, to the $\sim 0 - 9$
Signature:	MICTON	es, ozev.	Today's Date: 0	
Printed Name:	(FIRST NAME) Barby	(MIDDLE NAME)	(LAST NAM	E)
Transferry Transferr		7		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION INFORMATION SHEET

		1	
1. RECORDATION NO	hip <u>&S</u> r		ECTION /D
PARCEL NO. /J.	<u>T - 130-0</u> 01-	0	
2. PLEASE DESIGNATE	PERSON OR FIRM	TO RECEIVE ALL	CORRESPONDENCE
AND NOTICES: OWNER/LESSEE/AGE	NT/OTHER	chareno K	auch Mst.
NAME (PIRST)		(MIDDLE)	(LAST)
MAILING ADDRESS	TO ROX	172	(INSI)
	Faller I	reed CA	タンシュー
	, (CITY)	(STATE)	(ZIP)
TELEPHONE NO. (_	619) 564	<u> - 4/39</u>	And the second s
B. PRIMARY PLACE OF	USE: 7	,	
a. OWNER NAME	Ext.	2-12-	the state of the s
a. OWNER NAME	(PIRST)	(MIDDLB)	(LAST)
PARCEL NO	757-1	30-00/-3	
b. OWNER NAME	,		
	(PIRST)	(MIDDLE)	(LAST)
PARCEL NO			
PLEASE SHOW NAMES	, ADDRESSES ANI	TELEPHONE NUMB	ERS OF ALL
WELL PARCEL OWNER	S BELOW:		10023260
a. OWNER NAME			
	(PIRST)	(MIDDLE)	(LAST)
MAILING ADDRE	ss <u> </u>	<u> </u>	
	- Lan Carac	the same the same	17 7, 5, 5 1
•	(CITY)	(STATE)	. (ZIP)
TELEPHONE NO.			
b. OWNER NAME			
	(FIRST)	(MIDDLE)	(LAST)
MAILING ADDRE	ss		
(c:	CTY)	(STATE)	(ZIP)
TELEPHONE NO.	()	_	

4. G ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL INFORMATION BOX.

(1/95)

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994

ANNUAL RECORDATION NOTICE

RECORDATION NO: G331624 OWNER OF RECORD: C M AND S ASSOCIATION C M AND S ASSOCIATION P O DRAWER 1787 INDIO, CA 92201 HMS Agricultural Corp CITIER'S DESIGNATION OF WELL: NO 4 STATE WELL NO: 8S/8E-4B S TELEPHONE NUMBER (619) 347-2335 PARCEL NO: (If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) GROUNDWATER EXTRACTION OR [SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE \$5.00 is required for each Annual Recordation Notice. Check or money order should REQUIRED FEES: A filling fee of indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 30, , in order to be recorded. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: __ 2. Do you divert surface water and also extract ground water? 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Pacre-feet 130 □ cubic-feet (Must be a specific number) METHOD OF MEASUREMENT TYPE OF WATER USE □ gallons Agricultural Domestic or Municipal Power Meter Nonmetered or Estimated Other: -4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (fee required.) Transfer this file to: (NEW OWNER'S FIRST NAME) (M NAME) (LAST NAME) Company Name: _ Address: (STREET ADDRESS) (CITY) (ZIP CODE) Telephone: Effective Date: THIS SPACE FOR OFFICE USE ONLY AMT:

method of irrigation, etc.) or any other comments	s in your project since last year (new pump, new land irrigation, new
6. CERTIFICATION AND SIGNATURE: I certify under penalty best of my knowledge	of perjury that the foregoing statements are true and correct, to the
Signature: All Mildes	Today's Date: 3-15-95
Printed Name: (FIRST NAME)	FOGH- ANDERSEN
Company Name: 14MS ABRICULTURE	(MIDDLE NAME) (LAST NAME) H. CORP

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STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G331680 OWNER OF RECORD: C M AND S ASSOCIATION C M AND S ASSOCIATION P O DRAWER 1787 HMS Agricultura INDIO, CA 92201 OWNER'S DESIGNATION OF WELL: NO 5 STATE WELL NO: 85/8E-4B S TELEPHONE NUMBER (619) 347-233% PARCEL NO: (If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) SIGNOUNDWATER EXTRACTION OR L SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE \$5.00 REQUIRED FEES: A filing fee of is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. **DEADLINE:** Notices must be postmarked no later than June 30, , in order to be recorded. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain: __ 2. Do you divert surface water and also extract ground water? 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR ≥ acre-feet □cubic-feet (Must be a specific number) **METHOD OF MEASUREMENT** TYPE OF WATER USE □gallons Agricultural Water Meter Domestic or Municipal Power Meter Nonmetered or Estimated Other: -4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (fee required.) Transfer this file to: _ INEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: _ Address: (STREET ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: _ Effective Date: .

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THIS SPACE FOR OFFICE USE ONLY

method of irrigation, etc.) or any other comments.	changes in your project since last yea	ar (new pump. new land irrigation, new
6. CERTIFICATION AND SCHATURE: I certify under best of my knowledge.		
Signature:	Toda	ay's Date: 3-15-95
Printed Name: OLE		FOGH- ANDERSEN
(FIRST NAME)	(MIDDLE NAME)	(LAST NAME)
Company Name:	WARRION CONTROL OF THE PARTY AND THE PARTY A	

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STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G332049 OWNER OF RECORD: AQUA FARMING TECH AQUA FARMING TECH 25023 HURON STREET LOMA LINDA, CA 92354 Driver's restaurated or While: STATE WELL NO: 85/8E-24 S TELEPHONE NUMBER: (909) 824-3538 PARCEL NO: (If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. 1995 **DEADLINE:** Notices must be postmarked no later than June 30. , in order to be recorded. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: _ yes 💆 2. Do you divert surface water and also extract ground water? no 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR □ acre-feet □ cubic-feet (Must be a specific number) METHOD OF MEASUREMENT TYPE OF WATER USE gallons Water Meter Agricultural Power Meter Domestic or Municipal Nonmetered or Estimated Other: ___ 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No lee required) Record my water use. (fee required.) Transfer this file to: ___

*** CONTINUE ON BACK PAGE ***

(M. NAME)

Effective Date: _

(LAST NAME)

(NEW OWNER'S FIRST NAME)

(STREET ADDRESS)

Company Name: _

THIS SPACE FOR OFFICE USE ONLY

Address: _

Telephone:.

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

Today's Date:

Printed Name:

ROCKY E. FRENCH

(FIRST NAME)

(MIDDLE NAME)

(LAST NAME)

Company Name:

AQUA FARMING TECH

GENERAL INFORMATION

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(916) 481-5273

July 28, 1995

Facsimile: (916) 657-1485

In Reply Refer to: 332:NFL:332049

Aqua Farming Tech 25023 Huron Street Loma Linda, CA 92354

RECORDATION OF GROUND WATER EXTRACTIONS

Thank you for sending in the fee and form required in the Recordation of Ground Water Extractions Program. However, the amount entered in the block to be recorded must be an annual amount. It cannot be in terms of GPM (gallons per minute). I have no way of knowing the amount of time the well ran during the year. It is the responsibility of the person using the water to calculate the amount of water used. Therefore, I am returning the forms to you for correction.

Please resubmit the corrected form within fifteen (15) days of the date of this letter to:

State Water Resources Control Board Division of Water Rights Application Unit #2, Attn: Norma F. Lewis P. O. Box 2000 Sacramento, CA 95812-2000

If you have any questions, you may call me at (916) 481-5273.

Sincerely,

Triginal signed by Norma

Norma F. Lewis Associate Governmental Program Analyst Application Unit #2

Enclosure

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G332158 OWNER OF RECORD: SEA VISTA RANCH

DE BONNE RANCH MANAGEMENT P O BOX 1935 PALM DESERT, CA 92261

OWNER'S DESIGNATION OF WELL: NO 1 STATE WELL NO: 8S/9E-29J S

(ZIP CODE)

AMT:

TELEPHONE NUMBER (714) 676-2045

PARCEL NO: (If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) SP GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. **DEADLINE:** Notices must be postmarked no later than June 30, 1995 , in order to be recorded. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: _ 2. Do you divert surface water and also extract ground water? 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Jacre-feet Icubic-feet **METHOD OF MEASUREMENT** (Must be a specific number) TYPE OF WATER USE Jaallons Water Meter Agricultural Power Meter Domestic or Municipal Nonmetered or Estimated Other: 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (fee required.) Transfer this file to: __ (NEW OWNER'S FIRST NAME) (M NAME) (LAST NAME) Company Name: _ Address:

CONTINUE ON BACK PAGE

Effective Date:

(STREET ADDRESS)

Telephone:

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STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION INFORMATION SHEET

	PECOPRATION NO. 6332IVE
1.	RECORDATION NO. (CONTROL OF SECTION 29 SECTION 29
	PARCEL NO. 737-720-00/V
2.	PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
	AND NOTICES: OWNER/LESSEE/AGENT/OTHER
	OWNER/LESSEE/AGENT/OTHER
	NAME (MIDDLE) (LAST)
	400
	MAILING ADDRESS TO COLORA TO TO TO THE TOTAL
	(CITY) (STATE) (ZIP)
	TELEPHONE NO. (17) 564 - 189
_	
3.	PRIMARY PLACE OF USE:
	a. OWNER NAME
	(PIRST) (MIDDLE) (LAST)
	PARCEL NO.
	b. OWNER NAME (FIRST) (MIDDLE) (LAST)
	PARCEL NO.
	PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL WELL PARCEL OWNERS BELOW:
	a. OWNER NAME LOS MESTA MARCEL
	(FIRST) (HIDDLE) (LAST)
	MAILING ADDRESS
	TAMILEUSEL CT MX 21
	(CITY) (STATE) (ZIP)
	TELEPHONE NO. (-)
	b. OWNER NAME
	(FIRST) (MIDDLE) (LAST)
	MAILING ADDRESS
	(CITY) (STATE) (ZIP)
	TELEPHONE NO. ()

4. D ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

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STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G330192 OWNER OF RECORD: WASHBURN BROTHER	S			OIV. OF	1995 MAR	
WASHBURN BROTHERS 807 CENTER STREET RIVERSIDE, CA 92507		-		WATER RIGI	R 22 PH 3:	
OWNER'S DESIGNATION OF WELL: MERR STATE WELL NO: 85/8E-24K S	Yhan Watef	CO WELL	TELEPHONE 1 (714) 683-2 PARCEL NO:		2	TREE CONTRACTOR
(If any of the above information is inaccurate or missing during the coming year.)	, please correct	. Notify this office i		ress chan	ges oc	cur
GROUNDWATER EXT			E DIVERSION			
PLEASE READ THE GENERAL INFORMATION	ON THE RE	VERSE SIDE BE	FORE COMPLE	TING TH	IS NO	TICE
DEADLINE: Notices must be postmarked no later than a second secon	ole to: STATE V June 30, 1.99 sion is located, sion is located, ing water.	5 , in order to t	ES CONTROL BO De recorded. Verting water	k or mone ARD. Do	y orde not ser	r should nd cash.
2. Do you divert surface water and also extract ground	nd water? y	es 🔀 no 🗌				
3. AMOUNT OF WATER EXTRACTED/DIVERTED DUF METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	TYPE OF W		(Must be a specific of		∄acre-l ⊒cubic ⊒gallor	-feet
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Transfer this file to: (NEW OWNER'S FIRST NA Company Name:	ME)	(M. NAME)	(LA	ST NAME)		
Address:	W	······································				
(STREET ADD	PRESS)		(CITY)	(STATE)	(ZIP CC	DDE)

R<u>经验</u> AMT:__

THIS SPACE FOR OFFICE USE ONLY

155 1500 - 100	A Tronway	Carry Street	Berner	1.00
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S. CERTIFICATION AND SIGNATURE: I certification for the second of the se	y under penalty of perju			
5. CERTIFICATION AND SIGNATURE: I certification best of my knowledge. Signature:	y under penalty of perju		statements are true and o	
best of my knowledge.	y under penalty of perju	Today		<i>c</i>

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GENERAL INFORMATION

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RECORDATION NO: G330390 OWNER OF RECORD: OERTLY BROS RANCH	DIV OF SAC
OERTLY BROS RANCH 87-650 AVE 72 THERMAL, CA 92274	30 PH 3: 56 Rollenno
CWHER'S DESIGNATION OF WELL: NO 1 STATE WELL NO: 85/8E-14B S	TELEPHONE NUMBER: (714) 397-4295 PARCEL NO:
(If any of the above information is inaccurate or missing, please correct during the coming year.) GROUNDWATER EXTRACTION OF PLEASE READ THE GENERAL INFORMATION ON THE REV	R SURFACE DIVERSION
DEADLINE: Notices must be postmarked no later than June 30, 1999. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, a Lessee of land on which well or point of diversion is located, owner of land, but lessee is extracting/diverting water. Other: Please explain: 2. Do you divert surface water and also extract ground water? METHOD OF MEASUREMENT TYPE OF WATER	in order to be recorded. and is extracting/diverting water. and is extracting/diverting water. and is extracting/diverting water. and is extracting/diverting water.
Power Meter D	omestic or Municipal ther:
Transfer this file to:	(M. NAME) (LAST NAME)
Address: (STREET ADDRESS) Telephone:	
THIS SPACE FOR OFFICE USE ONLY	B. S. AMT. T.

method of irrigation, etc.) or any other comments	changes in your project sinc	e iast year (new pump, new iano irrig	ation, new
None			
CERTIFICATION AND SIGNATURE: I certify under best of my knowledge.	penalty of perjury that the fo		
best of my knowledge. Signature: John a Oestly		_ Today's Date: 5- 24-	95
Printed Name: Vohn (FIRST NAME)	し、 (MIDDLE NAME)	Dertly (LAST NAME)	
Company Name: Oertty Brus:	Ranch!	(LOST HOPE)	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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DISDUITERFULAL DIFORMATION DI-

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION INFORMATION SHEET

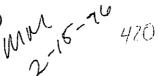
1.	RECORDATION NO. 6330390
	WELL SITE: TOWNSHIP 785 RANGE RBE SECTION 14
	PARCEL NO. 755 210015-0
2.	PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
	AND NOTICES:
	OWNER/LESSEE/AGENT/OTHER Oertly Bros Ranch. Name John Wallace Oertly
	NAME John Wallace Certly
	(FIRST) (MIDDLE) (LAST)
	MAILING ADDRESS 87650 Ave 77
	Thermal, Car. 92774 (CITY) (STATE) (ZIP)
	TELEPHONE NO. (619) 397 - 4295
3.	PRIMARY PLACE OF USE:
	a. OWNER NAME SAME
	(FIRST) (MIDDLE) (LAST)
	PARCEL NO.
	b. OWNER NAME
	(FIRST) (MIDDLE) (LAST)
	PARCEL NO.
	PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL WELL PARCEL OWNERS BELOW:
	a. OWNER NAME
	(FIRST) (MIDDLE) (LAST)
	MAILING ADDRESS
	(CITY) (STATE) (ZIP)
	TELEPHONE NO. ()
	b. OWNER NAME
	(FIRST) (MIDDLE) (LAST)
	MAILING ADDRESS
	(CITY) (STATE) (ZIP)
	TELEPHONE NO. ()

4. D ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL INFORMATION BOX.

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000



1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G330557

OWNER OF RECORD: PAUL KUKLINSKI

PAUL KUKLINSKÍ 22 WACHUSETT ROAD WELLESLEY HILLS, MA 02181 STATE WATER RESOURCES
1995 JUN 26 PH 1: 01
DIV. OF WATER RIGHTS
SAGRAMENTA

OWNER'S DESIGNATION OF WELL: PURPLE HILLS RANCH #1
STATE WELL NO: 85/8E-11E S + DEANNETHE

DREAMOFTHE #1

TELEPHONE NUMBER: (617) 342-7009 PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash, **DEADLINE:** Notices must be postmarked no later than June 30, 1995, in order to be recorded. 1. OWNERSHIP, Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: _ 2. Do you divert surface water and also extract ground water? no 🖵 ves 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR ☐acre-leet □cubic-feet (Must be a specific number) METHOD OF MEASUREMENT TYPE OF WATER USE **J**gallons Water Meter Agricultural Power Meter Domestic or Municipal Nonmetered or Estimated Other: -4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (fee required.) ☐ Transfer this file to: —— (NEW OWNER'S FIRST NAME) (M NAME) (LAST NAME) Company Name: _ Address: (STREET ADDRESS) (STATE) (ZIP CODE) Telephone: Effective Date: THIS SPACE FOR OFFICE USE ONLY AMT.

method of irrigation, etc) or any other comments.		i year (new pump, new iano imganon, new
6. CERTIFICATION AND SIGNATURE: I certify undibest of my knowledge Signature:		oing statements are true and correct, to the
Printed Name: (FIRST NAME)	(MIDDLE NAME)	KUKCINSK(
Company Name:	· ·	(COL MAIL)

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STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION INFORMATION SHEET

1.	RECORDATION NO. 6330557
	WELL SITE: TOWNSHIP 85 RANGE $8E$ SECTION $1/E$ S
	PARCEL NO.
2.	PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
	AND NOTICES:
	OWNER/LESSEE/AGENT/OTHER
	NAME PAUL S KUKLINSKI
	MAILING ADDRESS SS WACHUSE II ROAD
	MAILING ADDRESS 32 WHCHUSE IN 120HD
	(CITY) (STATE) (ZIP)
	TELEPHONE NO. (617) 345 - 7009
_	PRIMARY PLACE OF USE:
3.	PRIMARI PLACE OF USE:
	a. OWNER NAME (FIRST) (MIDDLE) (LAST)
	PARCEL NO.
	b. OWNER NAME
	(FIRST) (MIDDLE) (LAST)
	PARCEL NO.
	PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL
	WELL PARCEL OWNERS BELOW:
	a. OWNER NAME (FIRST) (MIDDLE) (LAST)
	MAILING ADDRESS
	(CIIY) (SIATE) (ZIP)
	TELEPHONE NO. ()
	b. OWNER NAME
	(FIRST) (MIDDLE) (LAST)
	MAILING ADDRESS
	(omega)
	TELEPHONE NO. ()

4. O ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

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(1/95)

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G330951 OWNER OF RECORD: C M AND S ASSOCIATION C M AND S ASSOCIATION MAR 1 3 1995 P O DRAWER 1787 INDIO, CA 92201 HMS Agricultural Corr OWNER'S DESIGNATION OF WELL: 1 IRRIGATION STATE WELL NO: 85/8E-4B S TELEPHONE NUMBER (619) 347-23PARCEL NO: (If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE \$5.00 is required for each Annual Recordation Notice. Check or money order should REQUIRED FEES: A filing fee of indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. 1995 , in order to be recorded. **DEADLINE:** Notices must be postmarked no later than June 30, 1. OWNERSHIP, Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: _ 2. Do you divert surface water and also extract ground water? ves L 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR acre-feet]cubic-feet i (Must be a specific number) TYPE OF WATER USE METHOD OF MEASUREMENT Jaallons Agricultural Water Meter Domestic or Municipal Power Meter Other: -Nonmetered or Estimated 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (fee required.) Transfer this file to: (NEW OWNER'S FIRST NAME) (M NAME) (LAST NAME) Company Name: _ Address: (STREET ADDRESS) (STATE) (ZIP CODE) Effective Date: Telephone: AMT: 5 . E THIS SPACE FOR OFFICE USE ONLY

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.
6. CERTIFICATION and BICNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.
Signature: Today's Date: 3-15-95
Printed Name: OLE FOGH-ANDERSEN Company Name: HWS AGRICULTURE CORP (MIDDLE NAME) (LAST NAME)
Company Name: 71000 17070 1007 0100 CORF

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G330953 OWNER OF RECORD: C M AND S ASSOCIATION C M AND S ASSOCIATION P O DRAWER 1787 INDIO, CA 92201 HMS Agricultural OWNER'S DESIGNATION OF WELL: 3 IRRIGATION STATE WELL NO: 85/8E-4H S TELEPHONE NUMBER (619) 347-2335 PARCEL NO: (If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) SURFACE DIVERSION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE \$5.00 is required for each Annual Recordation Notice. Check or money order should REQUIRED FEES: A filing fee of indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. 1995 , in order to be recorded. **DEADLINE:** Notices must be postmarked no later than June 30, 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water Owner of land, but lessee is extracting/diverting water. Other: Please explain: __ 2. Do you divert surface water and also extract ground water? 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Sacre-leet cubic-feet (Must be a specific number) TYPE OF WATER USE METHOD OF MEASUREMENT **J**gallons Agricultural Water Meter Domestic or Municipal Power Meter Nonmetered or Estimated Other: -4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (fee required.) Transfer this file to: ___ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: _ Address: (STREET ADDRESS) (ZIP CODE) ISTATE Effective Date: . Telephone: _ AMT: 5 11

THIS SPACE FOR OFFICE USE ONLY

method of irrigation,	etc.) or any other comme	st any changes in your project si ents	nce last year (new pu	mp, new land irrigation, new	! -
	\mathcal{A}				-
6. CERTIFICATION At best of my knowledge	ND STOCKATURE: Logitify	under penalty of perjury that the			
Signature:	sella -		Today's Date:	3-15-95	
Printed Name:	OLE:	(MIDDLE NAME)		4- ANDEKSEN (LAST NAME)	Z/
Company Name:	tms AGR	ICULTURAL C	OKP	Yes ser Crevetal	_

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A liling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: RANCHO DE DIAMANTES INC.

DE BONNE RANCH MANAGEMENT P O BOX 1935 PALM DESERT, CA 92261 RECORDATION NO: G332632

OWNER'S DESIGNATION OF WELL: #1 STATE WELL NO: 8S/8E-11Q S

TELEPHONE NUMBER: (619) 564-4139

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed by Owner of land on which well or pure lessee of land on which well or pure lessee of land on which well or pure lessee of land, but lessee is extra lessee. Do you divert surface water 3. AMOUNT OF WATER EXTRA	oint of diversion is located, and oint of diversion is located, and cting/diverting water. and also extract ground water.	is extracting/diverting water.	(Must be an specific number)) 	acre-feet cubic-feet gallons
METHOD OF MEASUREMENT TYPE OF WATER USE			red or Estimated		
	d.)	o lee required)	(AST MAST)	96 JUI	
Address:	(MAILING ADDRESS)	Effective Date:	RYATER A IER	(STATE)	2P (\$\document{\frac{1}{2}}{2}\document{\frac{1}{2}}{2}}
5. SUPPLEMENTAL INFORMAT	ON. Please list any changes in yo	our project since last year (new pump, new land imi	금골	وبغية ما	her comments
Signature:	TURE: I certify under penalty of p	erjury that the foregoing statements are true and Today's	6/-0/0	<u>''</u>	
Company Name: THIS SPACE FOR OFFICE USE	ONLY	me favel //	A.A.Sak	AMT:	

Wr Form 502 (4/96)

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)

			,
CONVERSION FACTORS One acre-foot (a. 1.) = 43,560 cubic feet = : One miner's inch is approximately 9 gallon An acre-foot covers one acre of land. 1 foo	s per minute.	TOTAL IRRIGATION USE	·

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			1					
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0-3.0		2.5 - 3.5	2.5 - 3.0	40-50	2.5 - 3.5
b. Antelope Valley	4.0 - 60	****	30-4.0			****	5.0 - 7.0	
2. Eastern Riverside County			ļ				1	
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0) 	
3. Western Riverside County	4.0-60	*****		****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	****
4 San Bernardino County				ļ			į	
a. Chino Area	33-4.2	2.0 - 3.0	25-33		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		2.0 - 3.0	••••	40-50	2.5 - 3.3
c. Barstow-Apple Valley	6.7 7.5		3.0 4.0		2.0 - 3.0	****	8.3 - 9.2	3.3 - 4.0
d. Ontario		****			2.0 - 3.0			****
e Highlands-Redlands	*****	*****	*****		20-30	****		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	,	2.0 - 2.5		4.0 - 5.0	1.0 ~ 2.0

Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

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☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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DEADLINE : Notices must be postmarked no later than June 29, 1996, in order to be recorded.	JUN OFFI
	RAM
	中
OWNER OF RECORD: WASHBURN BROTHERS	RESOL PM 3: PM 3: VTO
WASHBURN BROTHERS	RECORDATION NO. \$\frac{1}{2} \frac{1}{2} \
807 CENTER STREET	RECORDATION NO. 6330132
RIVERSIDE, CA 92507	
'	
OWNER'S DESIGNATION OF WELL: MERRYMAN WATER CO WELL	
STATE WELL NO: 8S/8E-24K S	TELEPHONE NUMBER: (714) 683-2392
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership	PARCEL NO: or address changes occur during the coming year.
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Qunter of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	
Owner of land, but lessee is extracting/diverting water.	
Other: Please explain:	☐ acre-feet
2. Do you divert surface water and also extract ground water?	Cubic-leet
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number)
	netered or Estimated
· · · · · · · · · · · · · · · · · · ·	r
4. ACTION REQUESTED: Cioce this tile. (Files may be reopened at any time - fee required.)	
☐ Record my water use. (fee required.)	
23/Do not record my water use but keep my name on mailing list. (No fee required)	
Transfer this file to:	
Company Name:	(LAST HAME)
Address:	(CITY) (STATE) (ZP CCOE)
Telephone: () Effective Date:	lend favired framed
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new lar	id irrigation, new method of irrigation, etc.) or any other comments.
last earth quake dropped	our water before
Runping level	
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perfury that the foregoing statements are true	and correct, to the best of my knowledge.
	ay's Date:5_13_1/75
Printed Name: A/AN	WASHBUTN
Company Name: ASAGUICA + SON S	(LAST YANE)
Company Hame. (1) // // // // // // // // // // // // //	

THIS SPACE FOR OFFICE USE ONLY

Wr Form 502 (4/96)

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A.

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
_	•		
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic feet = 3 One miner's inch is approximately 9 gallons An acre-foot covers one acre of land, 1 foot	per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY ,	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			‡ •					
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		2.5 - 3.5	2.5 - 3.0	40-50	2.5 - 3.5
b. Antelope Valley	4.0-60		3.0 - 4.0		N T * 47		50-70	·
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0		. ******	7.0 - 9.0		****		****
3. Western Riverside County	4.0 - 6.0	n	. ****	0 th di + h	25-35	2.5-3.0	5.0 - 6 0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	25-33		2.0 - 3.0	****	40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3		2.0-30		4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		83-9.2	3.3 - 4.0
d. Ontario		***			20-30			
e Highlands-Redlands	*****	****			20-30	H - W		产则股标题
5. Ventura County	3.5 - 4.5	2.0 - 2 5	1.0-20	****	2.0 - 2.5		3445U	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Sentice of the University of California

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded

OWNER OF RECORD: OERTLY BROS RANCH

OERTLY BROS RANCH 87-650 AVE 72 THERMAL, CA 92274 RECORDATION NO: G330390

OWNER'S DESIGNATION OF WELL: NO 1 STATE WELL NO: 85/8E-14B S

TELEPHONE NUMBER: (714) 397-4295 PARCEL NO:

If the above information is inaccurate, please line it cut in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

THE COURT HAVE SEED AS A PROPERTY OF THE COURT OF THE COU	
. OWNERSHIP. Person listed below is: 3	☑ acre-feet
2. Do you divert surface water and also extract ground water?	Cubic-feet
AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR (Must be an specific number)	O gallons
METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated Agricultural Domestic or Municipal Other:	
	90274 (ZPCCCE)
Telephone: (619) 399-5666 Effective Date: 6/28/96 =	* - 1.75
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of interior).	T. T
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Signature: OP	AMT: 5.CC

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use

	COLUMN 1	! COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feel per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
Cetrus	80	8	640
			,
•			
	,		
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic feet = 325,90 One miner's inch is approximately 9 gallons per r An acre-foot covers one acre of land, 1 foot deep	ninute.	TOTAL IRRIGATION USE	640

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County				1				
a. Coastal basin	3.5-4.0	2.0-3.0	20-30		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 + 3.5
b. Antelope Valley	4.0-60	****	30-40	; ;			5.0 - 7.0	2.5 . 5.5
2. Eastern Riverside County			ļ					
a. Coachella & Blythe Area	6.0 - 8.0	* 11 11 11 11		7.0 - 9.0		***	****	N * * *
3. Western Riverside County	4.0 - 6.0	7- 40 4F 11	***	******	25-35	2.5 - 3.0	5.0 - 6.0	* * * * *
4. San Bernardino County		:			!			
a. Chino Area	3.3 - 4.2	2.0 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3 0
b. San Bernardino Area	4.0 - 5.0	20 30	2.5 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
 Barstow Apple Valley 	6.7 - 7.5	~****	30 40	****	2.0 - 3.0	****	8.3 - 9.2	3.3 - 4.0
d Ontario		*****			2.0 - 3.0			
e. Highlands-Redlands	****-	*****			2.0 - 3.0	*****		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GEN REQUIRED FEES: A filing fee of \$ and be made p DEADLINE: Notices must be postr	5.00 is required for each avable to: STATE WAT	ch Annual Recordatio ER RESOURCES CO	n Notice. Check or moni INTROL BOARD. Do not	ey order should indicate your t send cash.	HECOLOGICAL UNITED SET
OWNER OF RECORD:	C M AND S AS	SOCIATION		RECORDATION NO	RESOU ROAPH PH 3: ER RIGH
C M AND S ASSOCIAT P O DRAWER 1787 INDIO, CA 92201	ION			RECORDATION NO	No. 19 September 1
OWNER'S DESIGNATIO STATE WELL NO: 85/	8E-4B S			TELEPHONE NUMB: (619) 347-2335 PARCEL NO:	
If the above information is inaccurate, please in	ne it out in red and provide	current information. No	ily this office if ownership or	address changes occur during th	a coming year.
1. OWNERSHIP. Person listed belo Owner of land on which well or point Lessee of land on which well or point Owner of land, but lessee is extractin Other. Please explain: 2. Do you divert surface water and	of diversion is located, of diversion is located, g/diverting water. d also extract groun	and is extracting the conditions of the conditio	es 🐹 no	377.39 (Must be an specific nu	
3. AMOUNT OF WATER EXTRACT	D/DIVERTED DURI	NG CALENDAR Y	AR	(west as an specime nor	3
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter Agricultural	Power Meter Domestic or Mu	-	tered or Estimated	
4. ACTION REQUESTED: Se this file. (Files may be reoper Secord my water use. (fee required.) □ Lo not record my water use but keep					
☐ Transfer this file to:	(HEW OWNER'S FIRST NAME)	<u> </u>	UK HAME)	(JAST HAME)	
Company Name:					
	(MAILING ADDRESS	51	Effective Date:	(aii)	(STATE) (ZP CODE)
Telephone: () 5. SUPPLEMENTAL INFORMATION	. Please list any changes	s in your project since las		irrigation, new method of irrigation	, etc.) or any other comments.
	<u> </u>				
					NAME OF THE OWNER OWNER OF THE OWNER
6. CERTIFICATION AND SHAMATU	RE: I certify under penalt	ty of perjury that the fore	going statements are true a	nd correct, to the best of my know	vledge. _ 97
Signature:			Today	's Date: 5-22	
Printed Name:	ST VALUE)		in wane)	(LAST HALE)	
Company Name: 11ms	HERICO	TURK C	over		

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use

·	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)		
	İ.				
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic feet = 3: One miner's inch is approximately 9 gallons An acre-foot covers one acre of land. 1 foot	per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES	
1. Los Angeles County	1	1							1
a Coastal basin	3 5- 4.0	20-30	20 30	*****	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2,5 - 3.5	1
b. Antelope Valley	40-60		30 4.0		*****		5.0 - 7.0		
2 Eastern Riverside County						. į			ļ
a Coachella & Blythe Area	6.0-80	* 17 ** ** 11	401176	7.0 - 9.0	10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (* * * * * *	11 mm to 10 at	
3. Western Riverside County	4.0 - 6.0	₩ 32 ## 88 by	*****	"	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	****	
4. San Bernardino County				į	•	1			l
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0	ļ
b. San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3	ľ
c. Barslow-Apple Valley	6.7 - 7.5		3.0 4.0		20-30		8.3 - 9.2	3.3 - 4.0	ļ,
d Onlario				*****	2.0 - 3.0		3.2.7.	*****	İ
e. Highlands-Redlands					2.0 - 3.0			****	
Ventura County	35-45	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4 0 - 5.0	1.0 - 2.0	

Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

10024962

OWNER OF RECORD: BARBARA JEAN DEBONNE RANCH MANAGEMENT **RECORDATION NO: G331146** PO BOX 1935 PALM DESERT, CA 92261 OWNER'S DESIGNATION OF WELL: STATE WELL NO: 85/8E-15A S TELEPHONE NUMBER: PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notity this office if ownership or address changes occur during the coming year. 1...OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: _ acre-leet 2. Do you divert surface water and also extract ground water? cubic-leet gailons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Nonmetered or Estimated TYPE OF WATER USE Agricultural Domestic or Municipal Other: 4. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any time - fee required.) Becord my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No lee required) ☐ Transfer this file to: (KEW OWNER'S FIRST HAVE) Company Name: Address: ZP-CODE) Telephone: (Effective Date: 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump. new land irrigation, new method of irrigation, electrons and instruction). or ggy other comments. 6. CERTIFICATION AND SIGNATURE: I certify under penalty of peous that the foregoing statements are true and correct, to the best of Signature: Printed Name: Company Name:

Wr Form 502 (4/96)

THIS SPACE FOR OFFICE USE ONLY

AMT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

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	COLUMN 1	COLUMN 2	COLUMN 3		
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)		
		•			
		,			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot de	er minute.	TOTAL IRRIGATION USE			

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			!					ļ
a Coastal basin	3.5-4.0	2.0 - 3.0	20-30		2.5 - 3 5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
Eastern Riverside County)
a. Coachella & Blythe Area	6.0 - 8.0		****	7.0 - 9.0	// E R // B		****	!
3. Western Riverside County	4.0 - 6.0			5 W 30 V P	25-35	2.5 - 3.0	5.0 - 6.0	»»»»
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	» İ	2.0 - 3.0	0 W D 0 W	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	****	40-50	2.5 - 3.3
c. Barstow-Apple Valley	67 75	** H ** ** **	30-40		2.0 - 3.0		83-9.2	33-4.0
d. Ontario		пеноо	*****	*****	20-30		****	~~-
e Highlands-Redlands					2.0 - 3.0		n n n n *	an Vy yn dy da
5. Ventura County	35-45	2.0 - 2.5	1.0 - 2.0		20-25	i	10-50	10-2.0

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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AMT: S.cu

H 9343

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CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a .f.) = 43,550 cubic feet =	325 900 gallons	TOTAL IRRIGATION	· · · · · · · · · · · · · · · · · · ·
One miner's inch is approximately 9 gallor An acre-foot covers one acre of land, 1 for	ns per minute	USE	

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES	
Los Angeles County a. Coastat basin Antelope Valley	3.5- 4.0 4.0 - 6.0	20-3.0	20-30 30-40		25-3.5	2.5 - 3.0	4.0 - 5.0 5.0 - 7.0	2.5 - 3.5	7
2. Eastern Riverside County		! !	!		ļ		ĺ	•	
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0		****			
3. Western Riverside County	4.0 - 6.0		*****		2.5 - 3.5	2.5 - 3.0	5.0 - 6 0	- P - W -	
4. San Bernardino County			,		:	1		7	1
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0	*
b. San Bernardino Area	4.0 - 5.0	2.0 - 3 0	2.5 - 3.3	*****	2.0 - 3.0		4.0-5.0	2.5 - 3.3	l
c. Barstow-Apple Valley	6.7 - 7.5	*****	3.0 - 4.0		20-30		83 92	3.3 - 4.0	
d Ontario					20-30			****	١.,
e. Highlands-Redlands	**>**	****			2.0 - 3.0				: =
5. Ventura County	35-4.5	2.0 - 2.5	1.0 - 2.0		20-25		4.0 - 5.0	10-2.0	

Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

The second secon	on delineace nivension — — — — — — — — — — — — — — — — — — —	
GROUNDWATER EXTRACTION	DEVERSE SIDE REFORE COMPLETING THIS NO	TICE
PLEASE READ THE GENERAL INFORMATION ON THE REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation	no Notice Check or money order should indicate your ecordation num	perte)
and he made havable to: STATE WATER RESOURCES OF	ONG MOR DOVING DO HOLD BONG GROWN	35
DEADLINE: Notices must be postmarked no later than June 29, 1996, in order	to be recorded.	
	· · · · · · · · · · · · · · · · · · ·	공공
	N R R	- S
OWNER OF RECORD: C M AND S ASSOCIATION	TO 3.	₽Ė
	38 TS	台
C M AND S ASSOCIATION	RECORDATION NO: G331680) (O
P O DRAWER 1787 INDIO, CA 92201	· .	
OWNER'S DESIGNATION OF WELL: NO 5 STATE WELL NO: 85/8E-4B S	TELEPHONE NUMBER:	
Daria Masa Mos Oly On 10 0	(619) 347-2335	
	PARCEL NO:	
If the above information is inaccurate, please line it out in red and provide current information. Not	tily this office if ownership or address changes occur during the coming year.	
Owner of land on which well or point of diversion is located, and is extracting/diversion of land on which well or point of diversion is located, and is extracting/diversion of land, but lessee is extracting/diverting water. Other: Please explain: Do you divert surface water and also extract ground water? 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YELD	yes (x) no 506.83	cre-feet ubic-feet allons
METHOD OF MEASUREMENT TYPE OF WATER USE Water Meter Agricultural Domestic or Mu	 Nonmetered or Estimated 	
4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)		
Transfer this file to:	(LAST NAME)	
Company Name:		
Address:	(CIT)) (STATE)	(ZP CODE)
Telephone: ()	Effective Date:	
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since las	st year (new pump, new land irrigation, new method of irrigation. etc.) or any other	r comments
6. CERTIFICATION AND SHATURE: I certify under penalty of perjury that the fore	egoing statements are true and correct, to the best of my knowledge.	
	Today's Date: 5-22-96 FOGH-ANDERSEN	
Brinted Name: J BCE	FORH. DINGERSON	,

(AT HTRE)

(LAST HAME)

я. <u>2323 —</u>

AMT: 5.0

Wr Form 502 (4/96)

THIS SPACE FOR OFFICE USE ONLY

Company Name:

ABRICORP

Printed Name:

2. 3.

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GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			Í
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic feet = 325,900 One miner's inch is approximately 9 gallons per mi An acre-foot covers one acre of land, 1 foot deep.	gallons nute	TOTAL IRRIGATION USE	

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES	
1. Los Angeles County		ļ							1
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5	
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	0 - 0 - 0	1
			j i			ĺ			,
Eastern Riverside County	1	•						`	1
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	*****	,,,,,			
3. Western Riverside County	4.0 - 6.0	er in de de de	****		2.5 - 3.5	2.5 - 3.0	50-60	*****	l
1. San Bernardino County				:	1				1
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	*****	2.0 - 3.0	j ****	4.0 - 5.0	2.0 - 3.0	
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0-5.0	25-33	
 Barstow-Apple Valley 	6.7 - 7.5	77865	3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0	
d Ontario					20 30	: }			1
e. Highlands-Redlands				n • • n -7	2.0 - 3.0			****	
Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5 0	1.0 - 2.0	

^{*} Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

Wr Form 502 (4/96)

OWNER OF RECORD: W C DUNLAP TRUST W C DUNLAP TRUST RECORDATION NO: G332218 3591 LONG BEACH BOULEVARD LONG BEACH, CA 90807 AIC 7105 OWNER'S DESIGNATION OF WELL: ZANE GREY STATE WELL NO: 85/8E-15WG S TELEPHONE NUMBER: (310) 424-8191 PARCEL NO: If the above information is inaccurate, please line it cut in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. acre-feet 2. Do you divert surface water and also extract ground water? □ no 915 Cubic-leet C gallons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR **METHOD OF MEASUREMENT** Water Meter Power Meter ☐ Nonmetered or Estimated TYPE OF WATER USE Agricultural Domestic or Municipal Other: 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) ☐ Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: ___ INL NAME) (LAST NAME) Company Name: Address: Telephone: (Effective Date: 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump-new land irrigation, new method of irrigation, etc.) or any other comments 6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge Signature: Printed Name: FIRST NAMES W. C. DUNLAP TRUST Company Name: THIS SPACE FOR OFFICE USE ONLY

R. 조실기

AMT: 51^

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies As water becomes more scarce, determination of your water rights by the courts may become necessary Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-leet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	,		
CONVERSION FACTORS One acre-foot (a. 1) = 43,550 cubic feel = 325 One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land, 1 foot de	er minute	TOTAL IRRIGATION USE	

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County	·							
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30	****	25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
Antelope Valley	4.0 - 6.0	*****	3.0 - 4.0		** ** ** **		50-70	*****
2 Eastern Riverside County			,			İ		
a Coachella & Blythe Area	6.0 - 8.0		,	7.0 - 9.0	****		*****	
i. Western Riverside County	4.0 - 6.0		****	*****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	a) as Nr Nr Pr
San Bernardino County	;					•		
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 50	20-30
b. San Bemardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3 3	****	2.0 - 3.0		40-50	25-33
c. Barstow-Apple Valley	6.7 - 7.5	****	30-40		2.0 - 3 0		8.3 - 9.2	3.3 - 4.0
d Ontario				****	2.0 - 3.0			
e Highlands-Redlands	~ m = = #	9 20 44 76		*****	2.0 - 3.0	*****	n v + ?	
i. Ventura County	35-4.5	2.0 - 2.5	0 20	04.00	2.0 - 2.5		1 (7 - 5 t)	10-20

^{*} Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FREST A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: D S DUNLAP TRUST

RECORDATION NO: G332220
TELEPHONE NUMBER: (310) 424-8191 PARCEL NO:
e if ownership or address changes occur during the coming year.
r. er. Dacre-feet
I no 748 Cubic-feet
(Must be an specific number)
□ Nonmetered or Estimated □ Other:
(LIST NAME)
P (Just Name)
e Date:
e Date: pump. new land irrigation, new method of irrigation, etc.) disany other comments
e Date: Comp
e Date: pump. new land irrigation, new method of irrigation, etc.) disany other comments
e Date: pump. new land irrigation, new method of irrigation etc.) disany other comments
e Date: pump. new land irrigation, new method of irrigation etc.) disany other comments pements are true and correct. to the best of my knowledge.
e Date: pump. new land irrigation, new method of irrigation etc.) disany other condients pements are true and correct. to the best of my knowledge. Today's Date: 6/13/96
1

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water stepplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet)
ONVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic feet = 325,96 ne miner's inch is approximately 9 gallons per in acre-foot covers one acre of land, 1 foot deep	minute	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County]						***************************************	
a Coastal basin	3.5-4.0	20-30	2.0 - 3.0		2.5 - 3.5	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	40-6.0	****	30-4.0	****	****	*****	5.0 - 7.0	*****
2. Eastern Riverside County								
a Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			****	
3. Western Riverside County	4.0 - 6.0	****			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	# N 4 0 P
4. San Bernardino County			:		1	-		
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	,	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c Barstow Apple Valley	6.7 - 7 5	***	30-40		20.30		8.3 - 9.2	3.3 - 4.0
d Ontario					20 30			
e. Highlands-Redlands		****		****	2.0 - 3.0	****		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of Celifornia.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: DOROTHY DUNLAP TRUST DOROTHY DUNLAP TRUST RECORDATION NO: G332222 PO BOX 7067 LONG BEACH, CA 90807 Alta Lone OWNER'S DESIGNATION OF WELL: ALTA LOMA STATE WELL NO: 85/8E-10WN S TELEPHONE NUMBER: (714) 399-5632 PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: Cubic-feet 2. Do you divert surface water and also extract ground water? gailons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR ☐ Nonmetered or Estimated Power Meter ☐ Water Meter METHOD OF MEASUREMENT ☐ Other: _____ Domestic or Municipal TYPE OF WATER USE Agricultural 4. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: ___ DEW CHARRS REST NAME) Company Name: Address: __ (MAILING ADDRESS) Effective Date: Telephone: (5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imigation, new method of imigation; etc.) 6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Today's Date: Signature:

Company Name: Dorothy Dunlap Trust

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3) Then total all amounts in column 3 to determine total irrigation use

		•		COLUMN 1	COLUM	12	COLUMN 3	
	CROP		ACRES		AVERAGE APPLIED (acre-leet pe		AMOUNT PUMPED (acre-fee) (column 1 X column 2)	
				· · · · · · · · · · · · · · · · · · ·				
	·							
		******		· · · · · · · · · · · · · · · · · · ·				
ONVERSIO	N FACTORS	*				TOTAL		
One miner's i	l (a. f.) = 43,560 nch is approxim covers one acre	ately 9 gallo	ns per m	gallons inule.		IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	20-30	2.0 - 3.0	****	2.5 - 3.5	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	*****			50-7.0	2.5 . 0.5
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	* # * * *	*	7.0 - 9.0			» ж о н п	
3. Western Riverside County	4.0 - 6.0	*****	*****	** > * *	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	****
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	*****	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 3.0	,	4.0 - 5.0	2.5 - 3.3
c. Barslow-Apple Valley	6.7 - 7.5		30-40		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d Ontario	****				2.0 - 3.0			*****
e. Highlands-Redlands		****	*****	*****	2.0 - 3.0	»••••	****	****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	*****	20-25	*****	4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)



D. D. DUNLAP COMPANIES

96 JUN 18 AM 8: 00 Elv. Selvatāk RIGHTS SACRAMĒNTO

June 14, 1996

State Water Resources Control Board P.O. Box 100 Sacramento, CA. 95812-0100

ATTN:

KATY CARDWELL, Associate Governmental Program Analyst

RE: RECORDATION OF GROUNDWATER EXTRACTIONS

Dear Ms. Cardwell:

As requested in your letter of June 4, 1996, we have now signed and are returning the following Forms WR 502:

<u>Owner</u>	<u>Well</u>	Recordation No.	
Dorothy Dunlap Trust	Alta Loma	G332222	
Dorothy Dunlap Trust	Dunlap Citrus Well	G331708	
D. D. Dunlap Trust	Joya	G332220	
D. D. Dunlap Trust	Dunlap Nursery Well G331779		

As stated in your letter, you have already received the filing fees. Thank you for your cooperation in this matter.

Sincerely,

Sydney J. Davis /

Trustee of Dunlap Family Trusts

SJD:ms Encls.

P:WP\DATA\LETTERS\STWTR.SYD

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: PINK LADY RANCH

JOHN W OERTLY 87-650 AVENUE 72 THERMAL, CA 92274 RECORDATION NO: G332407

OWNER'S DESIGNATION OF WELL: NO 1 STATE WELL NO: 8S/8E-11L01 S

TELEPHONE NUMBER: (619) 397-4295

If the above information is inaccurate, pk	ease line it out in red and provide	e current information. Notify this	s office if ownership or	eddress changes occur during the comir	ng year.
1. OWNERSHIP. Person listed 2 Owner of land on which well or Lessee of land on which well or Owner of land, but lessee is ext Other. Please explain:	below is: point of diversion is located, point of diversion is located racting/diverting water.	and is extracting/diverting and is extracting/diverting	water. water.	700	≭ acre-feet
2. Do you divert surface water			□ no	(Must be an specific number)	_ Cubic-feet
3. AMOUNT OF WATER EXTRA	ACTED/DIVERTED DURI	ING CALENDAR YEAR		(Most be an specific rightest)	- yakkis
METHOD OF MEASUREMENT TYPE OF WATER USE	☑ Water Meter ☐ Agricultural	☐ Power Meter ☐ Domestic or Municipal	****	lered or Estimated	
4. ACTION REQUESTED: Close this file. (Files may be represented by Record my water use (fee required Do not record my water use but	red.) keep my name on mailing lis	st. (No fee required)		DIV. 0 Sx	87.77. 1. 1. 86
Transfer this file to: _	(HEW OWNER'S PRST HAVE)		. KAME	HAST DIEG.	\$ -\frac{12\infty}{2}
Company Name:			•		, 32
Address:	(MAJING ADDRESS			icm The	STATE TO LOP CODE
Telephone: ()	(mutine moness		ective Date:	70 PM	
5. SUPPLEMENTAL INFORMA		s in your project since last year (· · · · · · · · · · · · · · · · · · ·	irrigation, new method of Irrigation, etc) o	r any other commen
6. CERTIFICATION AND SIGN Signature: Luku L	ATURE: I certify under genally	y of perjury that the foregoing s	statements are true ar	and correct, to the best of my knowledge. $5-27-97$	
Printed Name: Vohn Company Name: Pink	w. Oetl	, ,	WE	(LAST NAME)	
Company Name: 17777	Lady Ra	nch			

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
citrus	100	7	700
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325, One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land, 1 foot de	r minute	TOTAL IRRIGATION USE	700

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	20 30	20-30		25-35	2.5 - 3.0	4.0 - 5.0	25-3.5
b. Antelope Valley	4.0 - 6.0	· · · · · ·	3.0 - 4.0				5.0 - 7.0	
2 Eastern Riverside County						İ		
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			****	* * * * *
3. Western Riverside County	4.0 - 6.0		h	****	2.5 - 3.5	2.5 - 3.0	5.0 - 6 0	1 + * * +
4 San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	25-33	****	2.0 - 3.0	****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3		2.0 - 3.0	***** ;	4.0 5.0	2.5 - 3.3
c. Barstow-Apple Valley	67-75	****	30-40		2.0 - 30		83 92	33-4.0
d. Ontario	4000			****	2.0 - 3.0			****
e. Highlands-Redlands	0 * " " "	*****	*****	*****	2.0 - 3.0	•••••		* * * *
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

435

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SÚRFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION P O DRAWER 1787 INDIO, CA 92201 RECORDATION NO: G330951

OWNER'S DESIGNATION OF WELL: 1 IRRIGATION STATE WELL NO: 85/8E-4B S

TELEPHONE NUMBER: (619) 347-2335 PARCEL NO:

et
(CE)
ents.

Wr Form 502 (3/97)

THIS SPACE FOR OFFICE USE ONLY

R.4. 3.5亿 AMT. 5.72

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

ne California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	, COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	······································		
CONVERSION FACTORS One acre-foot (a. l.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p	,900 gallons	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		İ						
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0-3.0	*****	25-3.5	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		30-40			-> H % W #*	5.0 - 7.0	****
2. Eastern Riverside County		; ; ;		'				
a. Coachella & Blythe Area	60-80			7.0 - 9 0	- 1) 4 4 4	••••		
3. Western Riverside County	40-60	! ! !			25-35	2.5 - 3.0	5.0 · 6.0	
4. San Bernardino County	Ì							<u>'</u>
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	****	2.0 - 3.0		4.0 - 5.0	2.0 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		30-4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontaño					20-30	****		
e. Highlands-Redlands				*****	2.0 - 3 0		****	N # N # *
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	»++	4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION P O DRAWER 1787 INDIO, CA 92201

Wr Form 502 (3/97)

RECORDATION NO: G330953



OWNER'S DESIGNATION OF WELL: 3 IRRIGATION STATE WELL NO: 85/8E-4H S

TELEPHONE NUMBER: (619) 347-2335 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed be Owner of land on which well or poin Lessee of land on which well or poin Owner of land, but lessee is extract Other: Please explain:	at of diversion is located, and nt of diversion is located, and ing/diverting water.			Æ acre-leet
2. Do you divert surface water a	nd also extract ground w	rater? 🗆 yes 🕱 no	0	C cubic-feet
3. AMOUNT OF WATER EXTRACT	red/diverted during	CALENDAR YEAR ———	(Must be an specific number)	O gallons
METHOD OF MEASUREMENT TYPE OF WATER USE			ered or Estimated	
4. ACTION REQUESTED: Close this file. (Files may be reope Becord my water use. (fee required) Do not record my water use but kee)	•		
☐ Transfer this file to:	(HEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
Company Name:	(NEW CWNER'S FIRST NAME)	* *	(LAST NAME)	
Address:	(MAILING ADDRESS)	·	(CITY)	
Telephone; ()	[MAILING ADDHESS]		(LH7) -	(STATE) (ZP COCO)
5. SUPPLEMENTAL INFORMATIO		ur project since last year (new pump. new land in	rigation, new method of imigation, etc.)	or any other comments.
Signature:	JRE: 1 certify under penalty of p	erjury that the foregoing statements are true and		タフ
Printed Name: Company Name: Homs	AST NAMED AT CULT	URAL COKP	ESH- MOET	CSCTV
THIS SPACE FOR OFFICE USE OF	NLY		R. <u>7</u> 7.52	- AMT: <u>522</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

ne California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)	
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land,	allons per minute	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	****	2.5 - 3.5	2 5 - 3,0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 ~ 6.0		3.0 ~ 4.0	~ * * * *		41669	5.0 - 7.0	
2. Eastern Riverside County]				' !			
a Coachella & Blythe Area	6.0-80		- // - * //	7.0 - 9.0				****
3. Western Riverside County	4.0 - 6.0	****		****	25-35	2.5 - 3.0	5.0 - 6.0	**************************************
4. San Bernardino County								
a Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	*****	2.0 - 3.0		4.0 - 5.0	2.0 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5 0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d Ontario					20-30	****		» • • · ·
e Highlands-Redlands		v====	*****	****	20-30	*****	* 11 * * *	we be by 40 Me
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	* # * * *	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: BARBARA JEAN

BARBARA JEAN PO BOX 1935 PALM DESERT, CA 92261 RECORDATION NO: G331146



OWNER'S DESIGNATION OF WELL: STATE WELL NO: 85/8E-15A S

TELEPHONE NUMBER: (619) 564-4139 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed by Owner of land on which well or pure of land on which well or pure of land, but lessee is extra Other: Please explain: 2. Do you divert surface water 3. AMOUNT OF WATER EXTRA	oint of diversion is located, a point of diversion is located, a acting/diverting water. and also extract ground	and is extracting/diverting v	vater.	307 (Must be an specific numb	acre-feet Cubic-feet gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter	Power Meter Domestic or Municipal		ered or Estimated	
4. ACTION REQUESTED: Close this file. (Files may be record my water use. (fee require) Do not record my water use but keep	d.)			jā t ja t a s	702
☐ Transfer this file to:	(NEW OWNER'S FIRST HAME)		ANE)	(AST NAME)	<i>y</i>
Company Name:				1	
Address:	(NAMING ADDRESS)			/*i - 1	(STATE) (ZIP CODE)
Telephone: ()	(welling kelentas)		:tive Date:	(am _n)	(STATE) (ZIP CODE)
5. SUPPLEMENTAL INFORMATI	ION. Please list any changes in	n your project since last year (r	iew pump, new land ir	rigation, new method of irrigation, et	c.) or any other comments.
6. CERTIFICATION AND SIGNA	TURE: t certify under penalty	of perjury that the foregoing st	alements are true and	d correct, to the best of my knowled	lge.//
Signature:///	tlav //	loses	Today's	s Date: $\sqrt{\sqrt{\gamma}}$	1197
Printed Name:	MICTON M	11	****	<i></i>	/ ~
Сотрапу Name:	Dela	ene K	avall	(LAST HAME)	
THIS SPACE FOR OFFICE USE	ONLY			R. <u>-235</u>	2 AMT: 5
Wr Form 502 (3/97)					

The dependence on groundwater in the Counties of Riverside, San Bernardine, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

ne California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
		;	
		:	İ
			+

		1	
CONVERSION FACTORS One acre-foot (a. 1.) = 43,560 cubic feet = 325, One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land, 1 foot de	r minute	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County	i		l 1			:		
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	****	2.5 - 3.5	25-30	4.0 - 5.0	2.5 - 3.5
b. Antelopa Valley	4.0 - 6.0	****	30-40		*****		5.0 - 7.0	, , , , , , , , , , , , , , , , , , ,
2. Eastern Riverside County			i :	; ;				
a. Coachella & Blythe Area	6.0 - 8.0	4	*****	7.0 - 9.0			****	
3. Western Riverside County	4.0 - 6.0		*****	*****	2.5 - 3.5	2.5-30	5.0 - 6.0	******
4. San Bernardino County			:			;		
a. Chino Area	33-42	20-30	25-33	****	2.0 - 3.0		40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33	****	2.0 - 3.0		4.0 - 5.0	25-33
c. Barstow-Apple Valley	6.7 - 7.5	** ** ** **	3.0 - 4.0		2.0 - 3.0	****	8.3 - 9.2	3.3 - 4.0
d Ontario				****	2.0 - 3.0			
e Highlands-Redlands			*****	*****	20-30	****		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		20-25	****	40-50	10-2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO. CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION P O DRAWER 1787 INDIO, CA 92201 RECORDATION NO: G331624



OWNER'S DESIGNATION OF WELL: NO 4 STATE WELL NO: 85/8E-4B S

TELEPHONE NUMBER: (619) 347-2335 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed by Owner of land on which well or produced by Lessee of land on which well or produced by Owner of land, but lessee is extra Other; Please explain:	oint of diversion is located, and is oint of diversion is located, and acting/diverting water.			05 € acre-feet
2. Do you divert surface water	and also extract ground wa	ater? ☐ yes অ≾no	82	Cubic-feet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DURING (ALENDAR YEAR	(Must be an specific number)	gallons
METHOD OF MEASUREMENT TYPE OF WATER USE			etered or Estimated	
4. ACTION REQUESTED: ☐ Close this file. (Files may be recommanded of the require ☐ Do not record my water use but ke	d.) eep my name on mailing list. (No			
☐ Transfer this file to:	(HEW OWNER'S FIRST NAME)	(U. HAME)	(LAST HAWE)	
, -				
Address:	(MANLING ADDRESS)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(CITY)	(STATE) (ZIP COCE)
Telephone: ()		Effective Date:		
5. SUPPLEMENTAL INFORMATI	ON. Please list any changes in you	r project since last year (new pump, new land	irrigation, new method of irrigation, etc.)	or any other comments.
V IXIII.	TURE: I certify under penalty of pe	rjury that the foregoing statements are true ar	1 10	
Signature:	Ω	Today	's Date: 6-17-7	
Printed Name:	(FIRST NAME)	(M. NAME)	26H-HNDERS	5N
Company Name: Hms	HERICULTURA		(LAST HAME)	
THIS SPACE FOR OFFICE USE	ONLY		R. <u>32-57</u>	* AMT: 3.66

Wr Form 502 (3/97)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	; COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
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b. Antelope Valley	4.0 - 6.0	" "	3.0 - 4.0	*****			5.0 - 7.0	
2. Eastern Riverside County	ļ	i i						
a. Coachella & Blythe Area	6.0 - 8.0	****		7.0 - 9.0		" » n n +	****	
3 Western Riverside County	4.0 - 6.0	"r-			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County					i I			
a. Chino Area	3.3 - 4.2	20-30	2.5 - 3.3		2.0 - 3.0	[4.0 ~ 5.0	2.0 - 3.0
b. San Bernardino Area	40-50	20-30	2.5 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		83-92	3.3 - 4.0
d. Ontario					2.0 - 3.0			22 de 25 de 15
e. Highlands-Redlands					20-30	·		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 ~ 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2 0

^{*} Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO. BOX 2000 SACRAMENTO. CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION P O DRAWER 1787 INDIO, CA 92201 RECORDATION NO: G331680



OWNER'S DESIGNATION OF WELL: NO 5 STATE WELL NO: 85/8E-4B S

TELEPHONE NUMBER: (619) 347-2335 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

	•	•	3 3	3,
1. OWNERSHIP. Person listed be Owner of land on which well or point Lessee of land on which well or point Owner of land, but lessee is extract Other; Please explain:	nt of diversion is located, and is int of diversion is located, and is ting/diverting water.			ズ acre-feet
2. Do you divert surface water a	ınd also extract ground wat	ter? ⊡ yes ro≤no	543.6	Cubic-leet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURING C	ALENDAR YEAR -	(Must be an specific numbe	r) 🛘 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE			red or Estimated	
4. ACTION REQUESTED: Close this file. (Files may be reopered or construction of the required of the required of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use and the record my water use and the record my water use and the record my water use and the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use but keeps of the record my water use and the record	.) pp my name on mailing list. (No l	fee required)	(LAST HAME)	
Address:	(MAILING ADDRESS)		(arr)	(STATE) (ZIP COCE)
Telephone: ()		Effective Date:		
5. SUPPLEMENTAL INFORMATIO	ON. Please list any changes in your	project since last year (new pump, new land in	galion, new method of irrigation, etc	.) or any other comment
6. CERTIFICATION AND SIGNAT Signature:		ury that the foregoing statements are true and	<i>, , , , , , , , , , , , , , , , , , , </i>	ge. 97
Printed Name: //	OF		FOGH- ANDE	10 C-11
(F	ASPICULTURA	(M NAME)	(LAST : LAME)	
THIS SPACE FOR OFFICE USE O	NLY	,	8.735	6 AMT: 4 60

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

ne California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
		i		
CONVERSION FACTORS One acre-loot (a. 1) = 43,560 cubic feet One miner's inch is approximately 9 gall An acre-foot covers one acre of land, 1	ons per minute.	TOTAL IRRIGATION USE		

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County								
 a. Coastal basin 	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b Antelope Valley	4.0 - 6.0		3.0 - 40	*****			5.0 - 7.0	****
2. Eastern Riverside County					!			
a. Coachella & Blythe Area	60-80		****	7.0 - 9.0	90494		*****	echet
3 Western Riverside County	4.0 - 6.0	****		****	2.5 - 3.5	2.5 - 3.0	5.0 - 6 0	* 4 * 0 *
4. San Bernardino County					;			
a. Chino Area	33-4.2	2.0 - 3.0	25-33		2.0 - 3.0		4.0 - 5.0	20-30
b. San Bernardino Area	40-50	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7-75	****	3.0 - 4.0	****	2.0 - 3.0		83-92	3.3 - 4.0
d. Ontario		****		****	2.0 - 3.0	F7*0F	*****	* 4 * * *
e. Highlands-Redlands					20-30		****	****
5 Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	*****	20-25		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO. CA 95812-2000

440

AMT: 2

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

Company Name: (FICA DEA) ACRE FARINS 1.40	(LAST NAME)	
Printed Name: // CLIFFORD E.	INGLE	
Signature: Today's	1/20/1	77
6. CERTIFICATION AND SIGNATURE; J certify under penalty of prejury that the foregoing statements are true and	correct to the best of my beauties!	
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irri	gation, new method of irrigation, etc.) or	any other comments.
Telephone: (760) 399 - 5666 Effective Date:	1/1/96	<u></u>
Address: <u>BOX 37/</u> (MAILING ADDRESS)	THERMAL (72.27 TATE) 72.27
Company Name: GOLDEN ACRE F.9 R. M.S	(LAST NAME)	
☐ Transfer this file to:		
Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)	्र _ा	• •
4. ACTION REQUESTED:		
METHOD OF MEASUREMENT Water Meter Power Meter Domestic or Municipal Other:	red or Estimated	
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number)	🛛 gallons
2. Do you divert surface water and also extract ground water?	NOJE	acre-feet Cubic-feet
OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain:		
	ddress changes occurdunng the comin	year. /
	LEPHONE NUMBER: CO 399-5666 RCEL NO: 7551420	2/2 -7
,	3 3 2 1 0 3	
PO-BOX 1935 DALM DESERT, GA-90360	3 7 7	
	CORDATION NO: G33210)5
OWNER OF RECORD: RANCHO AL-JE-WAR/DE BONNE RCH MGT COLDEN ACRE FARMS		
and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.	send cash.	
REQUIRED FEES: A liling fee of \$5.00 is required for each Annual Recordation Notice. Check or mone	3110010 11010010 1001 150010	

Wr Form 502 (3/97)

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			i
,		!	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 32	5,900 gallons	TOTAL IRRIGATION	
One mîner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot of	per minute	USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	relince	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	-							
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0-30		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 60		3.0 - 4.0	****			50-70	* * * * *
2. Eastern Riverside County								
a Coachella & Blythe Area	6.0 - 8.0	****	,,,,,,	7.0 - 9.0	****	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	F = F = D =	
3. Western Riverside County	4.0 + 6.0				2.5 - 3.5	2.5 - 3.0	50-60	****
4. San Bernardino County	ī				E			
a Chino Area	33-42	20-30	25-33		20 30	# >> 0 =>	40-50	20-30
b. San Bernardino Area	4.0 - 5 0	2.0 - 3.0	2.5 - 3 3	*	2.0 - 3.0	****	4.0 - 5.0	25-33
c Barstow-Apple Valley	6.7 - 7.5	~++++	3.0 - 4.0		20-30	14785	83-92	3.3 - 4.0
d Ontario		*	****	****	2.0 - 3.0			
e Highlands-Rediands		B O # 11 D		****	20-30			
5. Ventura County	35-45	2.0 - 2.5	1.0 - 2.0	,	2.0 2.5		4.0 - 5.0	1.0 - 20

^{*} Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

į,

Wr Form 502 (3/97)

OWNER OF RECORD: LEMO	N KING RANCH			
TRINTO OR COGG	1711 Aighway 11		RECORDATION NO: G3322	221
OWNERS DESIGNAT STATE WELL NO: T	TON OF WELL:	COLINA WB SBB4		
If the above information is inaccurate, please line it of		760 -	TELEPHONE NUMBER: -(619) 345-2555	ning year.
1. OWNERSHIP. Person listed below is Owner of land on which well or point of di Lessee of land on which well or point of di Owner of land, but lessee is extracting/div Other: Please explain:	version is located, and is extracting/d iversion is located, and is extracting/o erting water.			e acre-leet
2. Do you divert surface water and als	o extract ground water?	J yes (D-Ao	1045	Cubic-feet
3. AMOUNT OF WATER EXTRACTED/D	IVERTED DURING CALENDAR	YEAR	(Must be an specific number)	🔲 🗇 gaillons
	Water Meter Power Meter Domestic or		nmetered or Estimated er:	
4. ACTION REQUESTED: Close this file. (Files may be reopened at Record my water use. (fee required.) Do not record my water use but keep my r) [']		
☐ Transfer this lile to:			74P 75PP-1771-100-177-177-177-177-177-177-177-17	
Company Name:		(M. HAME)	(LAST HAME)	
Address:	•			
	(MAILING ADDRESS)		(CITY)	(STATE) (ZIP CCCE)
Telephone: ()		Effective Date:		
5. SUPPLEMENTAL INFORMATION. PR	ase list any changes in your project since	last year (new pump, new l	and imigation, new method of irrigation, etc.)	or any other comments

6. CERTIFICATION AND SIGNATURE:	certify under penalty of perjury that the fo	pregoing statements are Inc	e and correct, to the best of my knowledge	D ₄
Signature: <u>Laul Uml</u>	2 by Susau	Chtta To	day's Date: <u>7/25/97</u>	
Printed Name: Paul	<u> </u>		AMES	
Company Name: AMES M	ANAGE MENT SE	RVICE, INC.	(LAST NAME)	
Company Name.				
THIS SPACE FOR OFFICE USE ONLY			A. J. S.	AMT: <u>\$100</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	! AMOUNT PUMPED (acre-feet (column 1 X column 2)	
		:		
:				
CONVERSION FACTORS One acre-foot (a 1) = 43,550 cubic feet = One miner's inch is approximately 9 gallor An acre-foot covers one acre of land, 1 for	ns per minute.	TOTAL IRRIGATION USE		

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County	i							
a. Coastal basin	3.5-4.0	2.0 - 30	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b Antelope Valley	4.0 - 6.0		3.0 - 4.0		» *		5.0 - 7.0	****
2. Eastern Riverside County	:					1		
a. Coachella & Blythe Area	6.0 - 8 0			7.0-90			, n = = =	2 . 2
3. Western Riverside County	4.0 - 6.0	1	***		2.5 - 3.5	25-30	5.0-6.0	
4. San Bernardino County			:	' !		1		
a Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		20-3.0		4.0 - 5.0	2.0 - 3 0
b. San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	25-33
c Barstow-Apple Valley	6.7 - 7.5		30-40	, , , , , .	2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d Ontario		t 			20 30		****	
e. Highlands-Rediands				. nr.v9	20-30	****	~- *	* * * * *
5. Ventura County	: 35-4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2 0

Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS *** STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: PINK LADY RANCH

JOHN W OERTLY 87-650 AVENUE 72 THERMAL, CA 92274

Wr Form 502 (3/97)

RECORDATION NO: G332407

OWNER'S DESIGNATION OF WELL: NO 1 STATE WELL NO: 85/8E-11L01 S

TELEPHONE NUMBER: クさつ (619) 397-4295 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownershi	p or address changes occur during the coming year.
1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain:	
2. Do you divert surface water and also extract ground water?	GOO □ cubic-feet □
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number)
	metered or Estimated
4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)	97 MY SACE
☐ Transfer this file to:	22 2
(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	dist rule
Address: [Manung address)	COTO (STATE / CZP CCCE
Telephone: () Effective Date:	(GTY) (STATE) (ZIP CCCE)
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new la	and irrigation, new method of irrigation, etc.) or any other comments.
	lay's Date: 5-7-97
Company Name: Company Name: Rendy Rando	Gently (AST HAME)
THIS SPACE FOR OFFICE USE ONLY	R. 2352AMT. 10C

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	CROP ACRES :		AMOUNT PUMPED (acre-feet) (column 1 X column 2)
Citrus	100	6 ft	600
		<u> </u>	
7,000			
CONVERSION FACTORS One acre-foot (a. 1.) = 43,550 cubic feet = 0.0	s per minute.	TOTAL IRRIGATION USE	600

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	~ " " " "	25-3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b Antelope Valley	40-6.0		3.0 - 4.0		« • • » »	****	50-7.0	
2. Eastern Riverside County				,				
a Coachella & Blythe Area	6.0 - 8.0	****		7.0 - 9.0	22444			***
3. Western Riverside County	4.0 - 6.0	****		****	25-35	25-3.0	5.0 - 6.0	***
4. San Bernardino County	;			į	:	1		
a Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	****	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		2.0 - 3.0		4.0 - 5.0	25 33
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario		****			20-30		n==n== 1	
e. Highlands-Redlands			*****	****	2.0 - 3.0		****	****
5 Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	*****	40-5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: JANIEE KITAGAWA, JOE KITAGAWA RECORDATION NO: G332414 JOE KITAGAWA PO BOX 371 THERMAL, CA 92274 OWNER'S DESIGNATION OF WELL: SCHLEGEL TRAILOR WELL STATE WELL NO: 85/8E-14 S TELEPHONE NUMBER: (619) 399-5666 PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: S acre-feet 2. Do you divert surface water and also extract ground water? C cubic-feet gallons (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter ☐ Nonmetered or Estimated O Other: Pump 12 ☐ Agricultural □ Domestic or Municipal TYPE OF WATER USE 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: _ (NEW OWNER'S FIRST NAME) (M. HAME) (LAST NAME) Company Name: Address: (ZIP COCE) Effective Date: Telephone: (5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments (J.) 6. CERTIFICATION AND SIGNATURE: I certify under penalty of periury that the foregoing statements are true and correct, to the best of my knowledge.

Todav's Date:

AMT: ク

THIS SPACE FOR OFFICE USE ONLY

Company Name:

Signature:

Printed Name:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

one California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fee (column 1 x column 2)	
			· · · · · · · · · · · · · · · · · · ·	
		: :		
			!	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325, One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land. 1 foot de	er minute.	TOTAL IRRIGATION USE	,	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								**
a. Coastal basin	35-40	2.0 - 3.0	20-30	****	2.5 - 3.5	25 30	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6.0	*****	30-4.0	****			5.0 - 7.0	
2. Eastern Riverside County				į				
a Coachella & Blythe Area	6.0 - 8.0		****	7.0 - 9.0			******	* * * * *
3. Western Riverside County	4.0 - 6.0	***			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	. ~
4. San Bernardino County	1		,				,	
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	20-30
b. San Bernardino Area	4.0-5.0	2.0 - 3.0	2.5 - 3.3		20-30	;	4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5	****	3.0 - 4.0	****	2.0 - 3.0	****	83-92	3.3 - 4.0
d Ontario					20-30			***
e Highlands-Redlands	*****	*****	* * -		20-30		****	
5 Ventura County	35-45	20-25	1.0 - 2.0		20-25		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: JOE KITAGAWA, JANICE KITAGAWA

JOE KITAGAWA PO BOX 371 THERMAL, CA 92274 RECORDATION NO: G332415



OWNER'S DESIGNATION OF WELL: SCHLEGEL WELL STATE WELL NO: 85/8E-14 S

TELEPHONE NUMBER: (619) 399-5666
PARCEL NO:

If the above information is inaccurate please	line it out in red and provide current inform		address changes occur during the coming year.
1. OWNERSHIP. Person listed bel Owner of land on which well or poin Lessee of land on which well or poin Owner of land, but lessee is extracti Other, Please explain: 2. Do you divert surface water ar	ow is: It of diversion is located, and is extract the of diversion is located, and is extract ing/diverting water. Indialso extract ground water?	iting/diverting water. cting/diverting water. yes no	2.8 acre-teet cubic-feet (Must be an specific number) acre-teet
3. AMOUNT OF WATER EXTRACT	ED/DIVERTED DURING CALEN	DAR YEAR	" (made of the parties)
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Power I☐ Agricultural ☐ Domest	Meter	tered or Estimated Pump 7557
4. ACTION REQUESTED: ☐ Close this file. (Files may be reope ☐ Record my water use (fee required.) ☐ Do not record my water use but keep)	quired)	97
Transfer this file to:			*:
	(NEW CWNERS FIRST NAME)	(AL HAME)	(LAST NAME)
• • •			
V001693'	(Maling Address)	<u> </u>	(CITY) (STATE) (ZP COOE)
Telephone: ()		Effective Date:	andge - mang street - mang str
5. SUPPLEMENTAL INFORMATIO		since last year (new pump, new land i	irrigation, new method of irrigation, etc.) or any other comments.
6. CERTIFICATION AND SIGNATU Signature: KLY Printed Name: KLY Company Name: COLDE	Kotagawa OKO HTAGI		ind correct. to the best of my knowledge. 's Date: 6/30/97 KITAGAWA (LAST HAME)
THIS SPACE FOR OFFICE USE ON	NLY		B.252 / AMT: 安存公

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

ne California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
			İ
		:	
		į	i
		!	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fc	ns per minute.	TOTAL IRRIGATION USE	

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			<u> </u> 				***************************************	
a. Coastal basin	3.5-40	2.0 - 3.0	20-30	*****	25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	h + w ==	30 - 4.0	****			5.0 - 7.0	****
2. Eastern Riverside County	1			:			,	
a Coachella & Blythe Area	60-80	*****		7.0 - 90	****		*****	1) 1) de 10 M
3. Western Riverside County	4.0 - 6.0	шкужа	****	7****	25-35	2.5 - 3.0	5.0 - 6.0	0 * 0 T *
4. San Bernardino County			,	:				
a. Chino Area	33-4.2	2.0 - 3.0	25-33		2.0 - 3.0		40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33	** * * -	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0	****	2.0 - 3.0	****	8.3 - 9.2	3.3 - 4.0
d Ontario	*****				2.0 - 3.0	"""		
e Highlands-Redlands	****		*****		20-30	*****	****	****
5. Ventura County	3.5 - 4.5	20-25	1.0 - 2.0	*****	20-25	*****	4.0 - 5.0	1.0 ~ 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded

OWNER OF RECORD: WASHBURN BROTHERS

WASHBURN BROTHERS 807 CENTER ST RIVERSIDE, CA 92507

THIS SPACE FOR OFFICE USE ONLY

-1-4

Wr Form 502 (7/98)

D in

RECORDATION NO: G330192

445



OWNER'S DESIGNATION OF WELL: MERRYMAN WATER CO WELL STATE WELL NO: 85/8E-24K S

TELEPHONE NUMBER: (714) 683-2392 PARCEL NO:

R.

If the above information is inaccurate, please line it cut in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION 2, OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. D Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting yeater 1 Other Please explain: Toh mad acre-feet Cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be an specific number) П gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR П acre-lest О cubic-feet 5. METHOD OF MEASUREMENT

Water Meter

Power Meter Nonmetered or Estimated Annual quantity gallons Season of diversion 6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: Begin End 7. ACTION REQUESTED: Maximin rate of diversion Close this file. (Files may be reopened at any time - fee required. ☐ Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list, (No fee required) Transfer this file to: IN NAMES (LAST NAME) Company Name: 2 Address: WAILING ACCRESS (STATE) Telephone: (Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge. Signature: Today's Date: Printed Name: LAST MARES Company Name:

The dependence on groundwater in the Counties of Riverside. San Bernardino. Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

1	COLUMN 1	COLUMN 2	COLUMN 3	
CROP .	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-les (column 1 X column 2)	
		·		
		1		
CONVERSION FACTORS One acre-foot (a 1) = 43,560 cubic feet = 5 One miner's inch is approximately 9 gallon An acre-foot covers one acre of land, 1 foo	s per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County	:			***************************************				, ¨ ¨ ,
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30		25 - 35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a Coachella & Blythe Area	6.0 - 8.0		****	7.0 - 9.0	3× 30 44 47	u 4 # # #	****	py and the hall of
3. Western Riverside County	4.0 ~ 6.0				25-35	2.5 - 3.0	5 0 - 6.0	4
4 San Bernardino County								
a. Chino Area	3.3 4.2	2.0 - 3.0	25-33		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25 33	****	20-30		4.0 - 5.0	25 33
c Barstow-Apple Valley	6.7 - 7.5	*****	3.0 - 4.0		20-30	* * * * *	83-92	33-40
d Ontario					20-30	пьюгю	****	
e Highlands-Rediands	* + 2 * +	* * * * *	****	o = n + 6	2.0 - 3.0	n n e vy vy	p. p. de 40 hi	page of April
5. Ventura County	35-45	2.0 - 2.5	1.0 - 2.0	.,	20-25	* * * * * *	4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97) FOR0083

*** PLEASE CCMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS *** STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SID	DE BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction number(s) and be made payable to: STATE WATER RESOU	tion or Diversion. Check or money order should imiticate RCES CONTROL BOARD. Do not send pash.
DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded	- [
OWNER OF RECORD: PAUL KUKLINSKI	5종 목 🦑
PAUL KUKLINSKI	RECORDATION NO: \$330557
22 WACHUSETT RD	
WELLESLEY HILLS, MA 02181	
/	G 3 3 0 5 5 7
OWNER'S DESIGNATION OF WELL: PURPLE HILLS RANCH #1	DREAM OF THE SEA RANCH #1
STATE WELL NO: 85/8E-11E S	TELEPHONE NUMBER:
	(617) 342-7009
	PARCEL NO:
if the above information is inaccurate, please line it out in red and provide current information. Notify this office if of	wnership or address changes occur during the coming year.
1. TYPE OF DIVERSION	•
☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION	
2. OWNERSHIP. Person listed below is:	
Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	
Owner of land, but lessee is extracting/diverting water	
O Other: Please explain:	dacre-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be an specific number) cubic-feet
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	■ □ acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimate	Annual quantity Callons
6. TYPE OF WATER USE	Season of diversion Begin
7. ACTION REQUESTED:	End Maximin rate of diversion
☐ Close this file. (Files may be reopened at any time - fee required.	Maximir tale of diversion
☐ Hecord my water use (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required)	
☐ Transfer this file to:	
(NEW OWNERS FIRST NUMB) (M. NAME) Company Name:	(LAST NUMB)
Address:	· · · · · · · · · · · · · · · · · · ·
MAICHG ADDRESS)	(CITY) (STATE) (CP CCCE)
Telephone: () Effective Date:	
8. SUPPLEMENTAL INEORMATION. Please list any changes in your project since last year (new pump, new la	and imgalion, new method of imgalion, etc.) or any other comments.
FURICE HILLS KANCH SOL	
) (
9. CERTIFICATION AND SIGNATURE; certify that the logegoing statements are true and correct, to the best	t of my knowledge.
Signature: Jaul Juhlen Too	lay's Date:
Printed Name: NAU KUIKLINSKI	
Company Name:	(Juny 1754.

R._235 5 7

AMT: <u>15-5-0</u>

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino. Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

,	COLUMN 1	COLUMN 2	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)			
CTIRUS	29	.30	87		
DATES	<i>i/</i>	80	58		
			*		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 3 One miner's inch is approximately 9 gallons An acre-foot covers one acre of land, 1 foo	s per minute	TOTAL IRRIGATION USE	175		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	: ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			1			•		
a. Coastal basin	3.5-4.0	20-30	20-30		2.5 - 3.5	2.5 - 3.0	4.0 ~ 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	••••	30-40	er my world of	****		5.0 - 7.0	0 + 17 = =
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			70-90	* 16 16 40 18		****	* * * * * *
3. Western Riverside County	4.0 ~ 6.0	*****		****	2.5 - 3 5	2.5 - 3.0	5.0 - 6.0	* * * *
4. San Bernardino County								
a Chino Area	3.3 ~ 4.2	2.0 - 3.0	25-33	0.5.5.4	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25 33	H + 9 = "	2.0 - 3.0		4.0 - 5.0	25-33
c Barstow-Apple Valley	67-75	n w n w n	30-40		20 30	***	8.3 - 9.2	3.3 - 4.0
d Ontario	****	****	4 * * * *		2.0 - 3.0			
e Highlands Redlands	- 4	6 4 4 B W	1 - 4 - 4	79900	2.0 - 3 0		* * * H *	
5. Ventura County	3.5 - 4.5	20-2.5	1.0 - 2.0		20-25		4.0 - 5.0	1.0 - 2 0

Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97)

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION PO DRAWER 1787 INDIO, CA 92201

OWNER'S DESIGNATION OF WELL: 1 IRRIGATION STATE WELL NO: 85/8E-4B S

RECORDATION NO: G330951

TELEPHONE NUMBER: (619) 347-2335 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: GOWNER of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water Other: Please explain: acre-feet フ2 cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be an specific number) gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-leet Cubic leet 5. METHOD OF MEASUREMENT ☐ Water Meter Power Meter Nonmetered or Estimated Annual quantity gallons Season of diversion 6. TYPE OF WATER USE i⊠ Agricultural ☐ Domestic or Municipal ☐ Other: Begin End 7. ACTION REQUESTED: Maximin rate of diversion ☐ Close this file. (Files may be reopened at any time - fee required. ☐ Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: ___ (NEW OWNER'S FIRST NAME) Company Name: Address: HAN ING ADDRESS · ISTATE) ZIP CODE) Telephone: (Effective Date: 8. SUPPLEMENTAL INFORMATION.-Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION ${ m ilde{U}RE}$: I certify that the foregoing statements are true and correct, to the best of my knowledge Signature: _ Today's Date: Printed Name: Company Name: THIS SPACE FOR OFFICE USE ONLY

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 × column 2)
		774-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	: :
			:
			1
			· · · · · · · · · · · · · · · · · · ·
			,
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	lions per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	F * * * * *	3.0 - 4.0	****	****		5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	0.8 - 0 8	* * * * *	****	7.0 - 9.0			* " * " "	
3. Western Riverside County	4.0 - 6.0	****	0 · 0 · 0 · +	ere e	2.5 - 3 5	2.5 - 3.0	50-60	
4. San Bernardino County	;							
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		20-30		4.0 - 5.0	2.0 ~ 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		2.0 - 3.0		40-50	2.5 - 3.3
c. Barstow-Apple Valley	67-7.5		3.0 - 4.0		2.0 7 3.0	****	83-92	3.3 - 4.0
d. Ontario		* * * *			2.0 - 3:0			
e Highlands-Rediands		* * * * * *	计算用功力	Her Silver Alle Aller Aller	2.0 - 3.0	e de en en en		****
5 Ventura County	35-45	2:0 - 2.5	11.0 - 2.0	#	20.25	s Hill: L	4:0~5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS *** STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded

OWNER OF RECORD: BARBARA JEAN

BARBARA JEAN PO BOX 1935 PALM DESERT, CA 92261

OWNER'S DESIGNATION OF WELL: STATE WELL NO: 85/8E-15A S RECORDATION NO: G331146



TELEPHONE NUMBER: / (G19) - 564-4139 PARCEL NO: 760-360-6866

AMT: _-

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owner. 1. TYPE OF DIVERSION GROUNDWATER EXTRACTION OR SURFACE DIVERSION	ership or address changes occur duri	ing the ∞n	ning year.
 2. OWNERSHIP. Person listed below is: Source of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. 			
C Other: Please explain:	362.		acre-leet cubic-leet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be an specific number)	0,	gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR			acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	Annual quantity		cubic-leet gallons
6. TYPE OF WATER USE X Agricultural Domestic or Municipal Other:	Season of diversion Begin		30,101,12
7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.	End		
Becord my water use. (fee required.)			
Do not record my water use but keep my name on mailing list. (No fee required)			
☐ Transfer this file to:	(EMAN TEAL)	···-	
Company Name:	(#*************************************		
Address:			
WALLING ACCRESS)	(CIM)	(STATE)	(DP CCCE)
Telephone: () Effective Date:	V-100-100-100-100-100-100-100-100-100-10	-	<u>,</u>
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump. new land in	rigation, new method of irrigation, etc.)	or any othe	r comments.
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of r	ny knowledge.		
	s Date: 8-2/-	98	,
Printed Name: MARTHA ()	LOGAN	!	

THIS SPACE FOR OFFICE USE ONL!

Company Name:_

The dependence on groundwater in the Counties of Riverside. San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
		!		
		!	:	
CONVERSION FACTORS One acre-foot (a. 1.) = 43,560 cubic feet One miner's inch is approximately 9 galla An acre-foot covers one acre of land, 1 f	ons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	:		:					!
a. Coastal basin	3 5- 4.0	2.0 - 3.0	2.0 - 3.0		25 - 3.5	2.5 - 3.0	4.0 - 5.0	25-35
b. Antelops Valley	4.0 - 6 0	* 1 * * *	3.0 - 4.0		****		5.0 - 7.0	****
2. Eastern Riverside County								
a. Coachelia & Blythe Area	6.0 - 8.0	n = n + n	***	7.0 - 9 0		****		1 * 0 * 5
3. Western Riverside County	4.0 - 6.0	ल के में में	****	****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	# w p o n
4. San Bernardino County								
a Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	* * * * *	4.0 - 5.0	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		2.0 - 3.0	4	4.0 - 5.0	25-33
c Barstow-Apple Valley	67-7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 40
d Ontario		****	****		2.0 - 3.0			10 40 40 40 10
e Highlands-Redlands		a * • r u	ernde	0 at # 10 +	2.0 - 3.0		* * * * * *	N 80 41 50 P
5. Ventura County	35-45	2.0 - 2.5	1.0 - 2.0	* * * * *	20-25	***	4.0 - 5.0	10-20

^{*} Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS *** STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION PO DRAWER 1787 INDIO, CA 92201 RECORDATION NO: G331624

Market Sales



OWNER'S DESIGNATION OF WELL: NO 4 STATE WELL NO: 85/8E-4B S

TELEPHONE NUMBER: (619) 347-2335 PARCEL NO:

LAST HAME

R. بين زيد

AMT: _7 <-->

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owner	ship or address changes occur	during the ∞	ming year.
1. TYPE OF DIVERSION	•	1.	*
☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION			
2. OWNERSHIP. Person listed below is:			3
M. Owner of land on which well or point of diversion is located, and is extracting/diverting water.	:	;	
 Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water 		** *	
Other Please explain:	1-9:0	- A	acre feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	102.19 (Must be an specific numb		cubic-leet
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	(most be an specific name	,o,, L)	gallons
		8	
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	Annual quantity		gallons
6. TYPE OF WATER USE	Season of diversion Begin		
7. ACTION REQUESTED:	End Maximin rate of diversion		
Close this file. (Files may be reopened at any time - fee required.			
☐ Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required)			
Townsday this file bay			
(NEW OWNER'S FIRST NAME) (N. NAME)	(LAST HALLE)		
•			
Address:	icityi	(STATE)	(ZIP COCE)
Telephone: () Effective Date:			
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in	ination now mathed of injustice of	1a 1 as as : ath	
6. SOFFEENIENTAE IN COMMENTAL in Commentary the see list any changes in your project suite last year their point, new land in	igador, new metrod of imgation, el	c.) or any our	er commens.
a appendix of the control of the con			
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct. to the best of m		ab	
Signature: Today's	Date: 9-22.	78	
Printed Name: // 0/~	Fogh- Ande	سه جيس	

THIS SPACE FOR OFFICE USE ONLY

Company Name:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			:
			!
•			
		:	;
CONVERSION FACTORS One acre-foot (a f) = 43,560 cubic feet = One miner's inch is approximately 9 gallor An acre-foot covers one acre of land, 1 for	s per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	!		i			1	**************************************	
a. Coastal basin	3.5 4.0	2.0 - 3.0	2.0 - 3.0	****	25-35	2.5 - 3.0	4.0 - 5.0	25-35
b. Antelope Valley	4.0 - 6 0		3/0 - 4.0	****	****		5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0		e = h = #	7.0 - 9.0	D T F D Y	+0010	» n n q φ	
3. Western Riverside County	4.0 - 6.0	*****	**************************************	₩ जी श क	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County	•							
a Chino Area	33-42	2.0 - 3.0	2.5 - 3.3	*****	2.0 - 3.0		40-50	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		2.0 - 3.0		40-5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	F#0**	3.0 - 4.0	****	2.0=3.0 -		8.3 - 9.2	3.3 - 4.0
d Ontario	*****		••••	*****************	2.0 - 3.0			
e Highlands-Redlands		**************************************		100	2.0 3 0			****
5 Ventura County	85-45	20-25	1.0 - 2.0		20 25	ب <u>ال</u> اقىيىنى د	4.0 - 5.0	1.0 - 2.0

*Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: C M AND S ASSOCIATION

C M AND S ASSOCIATION PO DRAWER 1787 INDIO, CA 92201

RECORDATION NO: G331680



OWNER'S DESIGNATION OF WELL: NO 5 STATE WELL NO: 85/8E-4B S

TELEPHONE NUMBER: (619) 347-2335 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water Owner of land, but lessee is extracting/diverting water Other: Please explain: O acre-leet 3/ cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be an specific number) gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet cubic-leat 5. METHOD OF MEASUREMENT (1) Water Meter & Power Meter Nonmetered or Estimated gallons Annuel quantity 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: Season of diversion Begin Fnd 7. ACTION REQUESTED: Maximin rate of diversion Close this file. (Files may be reopened at any time - fee required. ☐ Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: ___ Company Name: Address: CITYS ISTATE! (ZP CODE) Telephone: (Effective Date: 8. SUPPLEMENTAL INFORMATION Please list any changes in your project since last year (new pump, new land imigation, new method of imigation, etc.) or any other comments. 9. CERTIFICATION AND 9 ertify that the foregoing statements are true and correct, to the best of my knowledge. Signature: Today's Date: Printed Name: M MAUE Lus Company Name:

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feel per acre)	AMOUNT PUMPED (acre-fee) (column 1 X column 2)	
			*	
			1	
ONVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic feet = ne miner's inch is approximately 9 gallor n acre-foot covers one acre of land. 1 fo	ns per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		:	į			į		
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	25-35
b Antelope Valley	4.0 - 6.0		3.0 - 4.0		*****	****	5.0 - 7 0	*****
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	****		7.0 - 9.0		***	***	
3. Western Riverside County	40-60	****	e w w H f	****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	****
4. San Bernardino County	•							
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3.3	* * * * * *	2.0 - 30		4.0 - 5.0	2.0 - 3.0
b. San Bemardino Area	4.0 - 5.0	2.0 - 3 0	2.5 - 3.3		2.0 - 3.0	****	4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	67-7.5		3.0 - 4.0	*****	2.0 - 3.0		83-9.2	33 4.0
d. Ontario			****	*****	~ 2.0 - 3.0		-,	
e Highlands-Redlands		****	r = v = 0	****	20 30		*****	****
5 Ventura County	35-45	2.0~2.5	10-20		2.0 25	ORIGINA	4:0 - 5.0	10-20

^{*}Based on information provided by Agricultural Extension Service of the University of California 💎 🕬 🕬

Wr Form 502 (3/97)

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*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

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OWNER OF RECORD: GOLDEN ACRE FARMS

GOLDEN ACRE FARMS PO BOX 371 THERMAL, CA 92274

RECORDATION NO: G332105



R. <u>シガゼア</u> AMT:

OWNER'S DESIGNATION OF WELL: NO 1 STATE WELL NO: 85/8E-2Q S

TELEPHONE NUMBER: (760) 399-5666 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owner 1. TYPE OF DIVERSION GROUNDWATER EXTRACTION OR SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	ership or address changes occur durin	ng the coming year.
 Owner of land, but lessee is extracting/diverting water Other: Please explain: 		ČV.
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be an specific number)	acre-leet cubic-leet gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		☐ acre-feet
5. METHOD OF MEASUREMENT X Water Meter Power Meter Nonmetered or Estimated	Annual quantity	Cubic-feet D gallons
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Season of diversion Begin	
7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)	End Maximin rate of diversion	
Transfer this file to:	(UST HUME)	
Address:	(CITY)	ISTATE) (ZP COCE)
Telephone: () Effective Date:		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of m Signature: Your Y	ny knowledge.	
Fillicu Harie, Wirele Witherawa		
KIYORO KILUGUWA	GUAST VALUE	

Wr Form 502 (7/98)

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-leet) (column 1 X column 2)
		,	
		•	
		;	
		:	
CONVERSION FACTORS The acre-foot (a.f.) = 43,560 cubic feet = The miner's inch is approximately 9 galic In acre-foot covers one acre of land, 1 fe	ons per minute	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	!					:		
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	****	2.5 - 3.5	2.5 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	****	3.0 - 4.0				5.0 - 7.0	****
2. Eastern Riverside County								
a. Coachella & Blythe Area	60-80		*****	7.0 - 9 0			*****	****
3 Western Riverside County	4.0 - 6.0			****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	» « » »
4. San Bernardino County	: 1							
a Chino Area	3.3 - 4.2	20-30	2.5 - 33	****	2.0 - 3.0	in state or	4.0 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	» r » »	2.0 - 3.0		4.0 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d Ontario					2.0 - 3.0	****		
e Highlands-Redlands	" * N * #	D M ** H *	* * * * *	***	2.0 - 3.0	****	17 M 44 4	B H P 7 F
5. Ventura County	35-4.5	2.0 - 2.5	1.0 - 2.0	****	2.0 ~ 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS *** STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO BOX 2000 SACRAMENTO, CA 95812-2000

Millione ito itom of all of the line	LIL EXTENSION OF	DIVERSION FOR 199)/ }
PLEASE READ THE GENERAL INFORMATION (ON THE REVERSE SIDE	BEFORE COMPLETING	THE NOTICE
REQUIRED FEES: A filing fee of \$5.00 is required for each Annua your recordation number(s) and be made paya	I Notice of Groundwater Extraction	n or Diversion. Check or money or	der should indicate
DEADLINE: Notices must be postmarked no later than October 30	, 1998, in order to be recorded.		NOTE:
OWNER OF RECORD: W C DUNLAP TRUST			An2 Iri
W C DUNLAP TRUST D D DUNLAP COMPANIES, INC 16897 ALGONQUIN ST STE A HUNTINGTON BEACH, CA 92649	\ <u>\\</u> 3	RECORPATION NO: C	8
OWNER'S DESIGNATION OF WELL: ZANE GI STATE WELL NO: 85/8E-15WG S	REY	TELEPHONE NUMBER: (714) 840-6460 PARCEL NO:	•
If the above information is inaccurate, please line it out in red and provide current 1. TYPE OF DIVERSION GROUNDWATER EXTRACTION OR SURFACE DIV	·	ership or address changes occur duri	ng the coming year.
2 OWNEDSHIP Person listed below is:	LEGION		
 Owner of land on which well or point of diversion is located, and is extra Lessee of land on which well or point of diversion is located, and is extra Owner of land, but lessee is extracting/diverting water 		Ale hiss	
Other: Please explain:	NED VEAD		acre-feet Cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDA		(Must be an specific number)	gallons
, , , , , , , , , , , , , , , , , , ,	Nonmetered or Estimated		acre-feet cubic-feet
5. METHOD OF MEASUREMENT (1) Water Meter (1) Power Meter		Annual quantity	
6. TYPE OF WATER USE 20 Agricultural Domestic or Municip	par Ly Other:	Begin	and the same of th
7. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any time - fee required. ☐ Record my water use. (fee required.)		Maximin rate of diversion	
☐ Do not record my water use but keep my name on mailing list. (No fee re	quired)		
☐ Transfer this file to:	(IL NAME)	(LAST HAME)	
Company Name:			
Address:		(am	(STATE) (GP COCE)
Telephone: ()	Effective Date:	,	(
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project			or any other comments
9. CERTIFICATION AND SIGNATURE: I cartify that the foregoing statement Signature:		my knowledge.	

~

U KAVE

+- 12 Km: --

LAST NAME!

<u>п. ..::г:</u>

AMT: TEG

FAST NAME,

D. D. DUNLAP COMPANIES, INC.

Printed Name:

Company Name:

The dependence on groundwater in the Counties of Riverside. San Bernardino. Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			:
-			
		:	
			•
CONVERSION FACTORS One acre-foot (a. 1.) = 43,560 cubic feet = 325, One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land, 1 foot de	er minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	: ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES	
1. Los Angeles County	;		i				1		
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5	
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	u ~ 7 = 0		* " * * *	5.0 - 7.0	p * * * *	
Eastern Riverside County a Coachella & Blythe Area	6.0 - 8 0	****	0 0 4 5 P	7.0 - 9 0	77 m in in D	****	17 4 9 4 4) [
3. Western Riverside County	4.0 - 6 0	* 0 * * D	0 10 10 11 11		2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	المخوارات الماء	
4. San Bernardino County									
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		40-50	20-30	
b. San Bernardino Area	4.0 - 5 0	20.30	25-33		20-30	****	40-50	2.5 - 3.3	
c. Barstow-Apple Valley	6.7 × 7.5		3.0 - 4.0		2.0 - 3.0		83-92	33 4.0	
d Ontario	*****				20-30	****		****	
e. Highlands-Rediands	* * * * *	22 48 42 43 43	***	40444	20-30	w w * h *	g ye n d d	ивог Н	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	*****	20-25	6 N M H H	4.0 - 5.0	1.0 - 2.0	

^{*} Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS *** STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing tee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

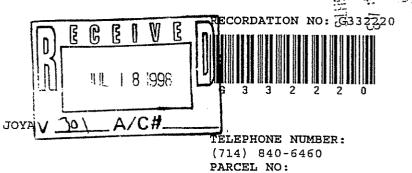
DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: D D DUNLAP TRUST

<u> عَرَجَ :</u> AMT

D D DUNLAP TRUST D D DUNLAP COMPANIES, INC 16897 ALGONQUIN ST STE A HUNTINGTON BEACH, CA 92649

OWNER'S DESIGNATION OF WELL: JOYA STATE WELL NO: 85/8E-9WK S



If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

I. ITPE OF DIVERSION			
☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVER	RSION		
 OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extraction is located, and is extraction of land, but lessee is extracting/diverting water Other: Please explain: 	ng/diverting water. ng/diverting water.	A19 7105	acre-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDE	R YEAR		cubic-leet gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR	YEAR	•	
5. METHOD OF MEASUREMENT Water Meter Power Meter 6. TYPE OF WATER USE Agricultural Domestic or Municipal		Annual quantity	
7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required.)	ired)	End Maximin rate of diversion	
☐ Transfer this file to:	(M. HAME)	(LAST NAME)	
Company Name:			
Address:			
		(CITY) (STATE)	(3000 P.S.
Telephone: ()	Effective Date:		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project s	ince last year (new pump. new la	nd irrigation, new method of irrigation, etc.) or any oth	ner comments
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements	are true and correct, to the best	of my knowledge.	
Signature: Chan h. Jeske	Tod	av's Date: ウルン/ラネ	
T	100		
Printed Name:	<u> </u>	ay's Date: 17/20/98 fort=Ken	

THIS SPACE FOR OFFICE USE ONLY

Company Name:

The dependence on groundwater in the Counties of Riverside. San Bernardino. Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			4
		i	
		: :	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325, One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land, 1 foot de	er minute.	TOTAL IRRIGATION USE	

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	į							
a. Coastal basin	3.5-4.0	2.0 - 3.0	20-30	-13	25-35	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b Antelope Valley	4.0 - 6.0	r r # + r	3.0 - 4.0			-	5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Biythe Area	6.0 - 8.0	e e # h *	7 1 1 1 1 1	7.0 - 9.0		****		10-1-5
3. Western Riverside County	4.0 - 6.0	****			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	61
4 San Bernardino County	,							!
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	***	4.0 - 5.0	2.0 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		20-30		4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	67-75		3.0 - 4.0		20-3.0	****	83-92	33-40
d. Ontario	9 ரீ ய ம ஆ	* F 7 * F	n n p w	0000	2.0 ~ 3.0	вивна		
e Highlands-Redlands	* * * * * *	*****	****	th he to as as	2.0 - 3.0	****	****	
5. Ventura County	: 3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	***	4 0 - 5.0	10-20

^{*} Based on information provided by Agricultural Extension Service of the University of California

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded. OWNER OF RECORD: LEMON KING RANCH

AMES MANAGEMENT 81711 HWY 111 81-715 HWY 111 INDIO, CA 92201

RECORDATION NO: G332221

CWNER'S DESIGNATION OF WELL: COLINA STATE WELL NO: 85/8E-9B S

THIS SPACE FOR OFFICE USE ONLY

TELEPHONE NUMBER: (760) 345-2555 PARCEL NO:

H. 2529

AMT: __ /

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION		
☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION		
OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other. Please explain:	1182	☐ acre-leet i
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be an specific number)	D cubic-feet D gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		O acra-leet
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	Annual quantity	Cupic-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: 7. ACTION REQUESTED: Grose this file. (Files may be reopened at any time - fee required.) Green Record my water use. (fee required.)	Begin	-
☐ Do not record my water use but keep my name on mailing list. (No fee required)		
	(LAST NAME)	
☐ Do not record my water use but keep my name on mailing list. (No fee required)	(LUST NULE)	
Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (N. HAME) Company Name: Address:		CAND ETT CALLEY.
☐ Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (NEW OWNER'S FIRST NAME) (NA. NAME) Company Name:	(LAST NAME) (CITY)	(STATE) =P ====
Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNERS FIRST NAME) (M. NAME) Company Name: Address: (MANUNG ADDRESS)	(ciTr)	
Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (N. NAME) Company Name: Address: [MAJUNG ADDRESS] Telephone: ()	(crv) rigation, new method of irrigation, etc.) o	

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		1	
		!	
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic feet = 3 One miner's inch is approximately 9 gallons An acre-foot covers one acre of land, 1 foot	per minute.	TOTAL IRRIGATION USE	

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b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	****			5.0 - 7.0	
2 Eastern Riverside County						!		
a Coachella & Blythe Area	60-80			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0		#= 1= "		2.5 - 3.5	2 5 - 3.0	5.0 - 6.0	
4. San Bernardino County	***							
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	*****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	*****	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3 0	****	8,3 - 9,2	3.3 - 4 0
d Ontario		****			2.0 - 3.0			
e. Highlands-Redlands	****	****			2.0 - 3.0	*****	****	онина
5. Ventura County	3.5 - 4.5	2.0 - 2.5	10-20		2.0 - 2.5		40-50	1.0 - 20

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R. 2.15 AMT. 5 &C

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING INC.

REQUIRED FEES: A filing fee of \$5.00)s required for each Annual Notice of Groundwater Extraction your recordation number(s) and be made payable to: STATE WATER RESOURCE DEADLINE: Notices must be postmarked to later than October 30, 1998, in order to be recorded.	or Diversion. Check or money cross should indicate
DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.	
OWNER OF RECORD: DOROTHY DUNLAP TRUST	VA/C <u>能</u> 。
DOROTHY DUNLAP TRUST [©] D D DUNLAP COMPANIES, INC 16897 ALGONQUIN ST STE A HUNTINGTON BEACH, CA 92649 POSTED	RECORDATION NO: G332222
OWNER'S DESIGNATION OF WELL: ALTA LOMA STATE WELL NO: 85/8E-10WN S	TELEPHONE NUMBER: (714) 840-6460 PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owners. TYPE OF DIVERSION	
GROUNDWATER EXTRACTION OR SURFACE DIVERSION	1.301
 OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. 	1.301 AIC 7/05
O Other: Please explain:	968 dare-feet cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be an specific number)
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	acre-feet
5. METHOD OF MEASUREMENT	Annual quantity
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Season of diversion Begin
7. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any time - fee required.) ☐ Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required)	End Maximin rate of diversion
☐ Transfer this file to:	(LAST MAUE)
Address:	(CITY) (STATE) (ZP CODE)
	(CITY) (STATE) (ZP CCOE)
-MANUNG ADDRESS)	
Telephone: () Effective Date:	igation. new method of imgation, etc.) or any other comments.
Telephone: ()	igation. new method of imgation, etc.) or any other comments.
Telephone: ()	rigation. new method of imigation, etc) or any other comments.

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	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
			•
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallor An acre-foot covers one acre of land. 1 fo	ns per minute	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS		ADATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County					:	**********	· · · · · · · · · · · · · · · · · · ·	
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	*****	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	40-60		30-4.0				50-70	****
2 Eastern Riverside County	•					ii.	:	
a. Coachella & Blythe Area	60-8.0	****	****	7.0 - 9.0	****		****	
3 Western Riverside County	4.0 - 6.0	* * * * *	rnere	****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	*****
4. San Bernardino County						•	į	
a. Chino Area	33-42	2.0 - 3.0	2.5 - 3 3		2.0 - 3.0		4.0 5.0	2.0 - 3.0
b San Bernardino Area	4.0 - 5.0	20-30	2.5 - 3.3	****	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 - 7.5	****	3.0 - 4.0		20-30		83-92	33-40
d Ontario	****	e F F 6 m	****	***	2.0 - 3.0			
e Highlands-Redlands		. Heres	***		سمدمم			
5 Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	****	20-25		40-50	1.0 - 20

Based on information provided by Agricultural Extension Service of the University of California

FOR0083

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS *** STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS PO. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD:

Kiyoko Jamese Kitagawa, joe kitagawa

JOE KITAGAWA PO BOX 371 THERMAL, CA 92274 RECORDATION NO: G332414



OWNER'S DESIGNATION OF WELL: SCHLEGEL TRAILOR WELL STATE WELL NO: 85/8E-14 S

TELEPHONE NUMBER: (619) 399-5666 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION GROUNDWATER EXTRACTION OR SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: 2 Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water Other: Please explain: acre-feet cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be an specific number) ī gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet П 5. METHOD OF MEASUREMENT Water Meter Power Meter cubic-feet Nonmetered or Estimated Annual quantity gallons 6. TYPE OF WATER USE Agricultural

Domestic or Municipal

Other. Season of diversion Begin End 7. ACTION REQUESTED: Maximin rate of diversion Close this file. (Files may be reopened at any time - fee required. Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: OF NAMES (LAST MALIE) Company Name: Address: Effective Date: Telephone: i 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imigation, new method of imigation, etc.) or any other comments 9. CERTIFICATION AND SECNATURE: 1 certify that the foregoing statements are true and correct, to the best of my knowledge. Today's Date: Signature: Printed Name TAGA AST NAMES Company Name:

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside. San Bernardino. Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

77777	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			:
<u> </u>		;	
		i	:
ONVERSION FACTORS The acre-foot (a. f.) = 43,560 cubic feet = 3 The miner's inch is approximately 9 gallon	225,900 gallons	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County	•							
a. Coastal basin	3.5-4.0	2.0 - 3.0	: 2.0 - 3.0	***	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b Antelope Valley	4.0 - 6.0		3.0 - 4.0	***		+ * * * *	5.0 - 7.0	****
2. Eastern Riverside County								
a. Coachella & Blythe Area	: 6.0 - 8.0		****	7.0 - 9.0	11 E W 17	*****		
3. Western Riverside County	4.0 - 6.0		****		25-35	25-30	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	***	2.0 - 3.0	* * * * * *	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	20 30	25-33	p = = = =	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c Barstow-Apple Valley	6.7 7.5	****	30-4.0		2.0 - 3.0		83-92	3.3 - 4.0
d Ontario	****	****			2.0 - 3.0	11 11 10 10 1	* * * * *	
e Highlands-Redlands	****	******			20-30	4 4 4 A F	of the the	***
5. Ventura County	35-4.5	20-25	1.0 - 2.0		20-25		4.0 - 5.0	10-20

^{*} Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD:

JOE KITAGAWA,

KIYOKO JANTEE KITAGAWA

JOE KITAGAWA PO BOX 371 THERMAL, CA 92274 RECORDATION NO: G332415



OWNER'S DESIGNATION OF WELL: SCHLEGEL WELL STATE WELL NO: 85/8E-14 S

TELEPHONE NUMBER: (619) 399-5666 PARCEL NO:

R. <u>/ / 3~ / 1</u> AMT:

1. TYPE OF DIVERSION			
_			:
GROUNDWATER EXTRACTION OR SURFACE DIVERSION			:
2. OWNERSHIP. Person listed below is:			
Owner of land on which well or point of diversion is located, and is extracting/diverting water.			
Owner of land, but lessee is extracting/diverting water Other: Please explain:	0		
	8	(O`	acre-feet cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be an specific number) 0	gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		O	acre-leet
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	Annual quantity		cubic-lee
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Season of diversion		Agustus
7. ACTION REQUESTED:	Begin		
Close this file. (Files may be reopened at any time - fee required.	Maximin rate of diversion		
A Record my water use. (fee required.)			
Do not record my water use but keep my name on mailing list. (No fee required)			
☐ Transfer this file to:			
(нем ожнего яяст кине) (и. каме) Сотралу Name:	(PAST NAME)	····	
Address:			
		(STATE)	(CP CCOE
(ZZBRODA DALJAAW)	(cm)	(21V(¢)	(LP CAUE
(MAULING ADDRESS)	(CITY)		,
:NAULING ADDRESS) Telephone: () Effective Date:			,
:MULING ADDRESS) Telephone: () Effective Date:			,
:MAULING ADDRESS) Telephone: () Effective Date:			,
Telephone: () Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in	rigation, new method of irrigation, etc.		,
Telephone: () Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in	rigation, new method of irrigation, etc.		,
Telephone: () Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump. new land in grant project since last year (new pump. new last year (new pump. new last year (new pump. new last year (new pump. new last year (new pump. ne	rigation, new method of irrigation, etc.		,
Telephone: () Effective Date:	rigation, new method of irrigation, etc.		,
Telephone: () Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in grant project). 9. CERTIFICATION AND SIGNATURE 7 certify that the foregoing statements are true and correct, to the best of many changes.	rigation, new method of irrigation, etc.		,

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-leet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)
**************************************		· · · · · · · · · · · · · · · · · · ·	***
			-
		:	
			·
CONVERSION FACTORS One acre-foot (a. f.) = 43,550 cubic fee One miner's inch is approximately 9 ga an acre-foot covers one acre of land, 1	lions per minute	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			·			: ·	•	
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	****	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			*****	50-7.0	" a = P P
2. Eastern Riverside County								
a. Coachella & Blythe Area	60-80	*****	* * * * *	7.0 - 9.0	*****	*****		9427
3. Western Riverside County	4.0 - 6.0	****		****	2.5 - 3.5	2.5 - 3.0	50-6.0	****
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	25-33		2.0 3.0	* * * * *	4.0 - 5.0	2.0 - 3 0
b San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25-33		20 30		40-50	25-33
c. Barstow-Apple Valley	67-7.5		30-40	*****	2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario	****	***	u - + - H		20-30			
e Highlands-Redlands	*****	* * * * * *	T H # N 44	****	2.0 - 3 0	~ * * A *	п 6 0 0 4	a # 11 ** **
5 Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	******	2.0 - 2.5	8 C + 8 W	4.0 - 5.0	10-20

^{*} Based on information provided by Agricultural Extension Service of the University of California

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OWNER OF RECORD:

KIYOKO JANICE KITAGAWA, JOE KITAGAWA

JOE KITAGAWA PO BOX 371 THERMAL, CA 92274 RECORDATION NO: G332416

OWNER'S DESIGNATION OF WELL: DATE WELL STATE WELL NO: 85/8E-15 S

ITAGAWA

TELEPHONE NUMBER: (619) 399-5666
PARCEL NO:

if the above information is inaccurate, please line it cut in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

١.	TY	P	: 0	FD	١V	EF	ISI	ON	

GROUNDWATER EXTRACTION OR SURFA	CE DIVERSION			
2. OWNERSHIP. Person listed below is: 2. Owner of land on which well or point of diversion is located, and is lessee of land on which well or point of diversion is located, and Owner of land, but lessee is extracting/diverting water Other: Please explain:		30	<u> </u>	acro-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CA	ALENDER YEAR	(Must be an specific number)	— 8	cubic-leat gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CAI	LENDAR YEAR			acre-lest
5. METHOD OF MEASUREMENT Water Meter Power Meter Agricultural Domestic or Agricultural Domestic or Domestic or Note: The properties of the p	Nonmetered or Estimated Municipal Other:	Annual quantity Season of diversion Begin		cubic-feet
7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No		End Maximin rate of diversion		· · · · · · · · · · · · · · · · · · ·
(NEW OWNER'S FIRST NAME)	(IL NAME)	(LAST HAME)	·····	
Company Name:	•			
Address: (SANUMG ADDRESS)		(CIM)	(STATE)	(ZIP CCOE)
Telephone: ()	Effective Date:			
8. SUPPLEMENTAL INFORMATION. Please list any changes in you	ur project since last year (new pump. new land ir	rigation, new method of irrigation. etc.)	or any oth	er comments.
9. CERTIFICATION AND SIGNATURE I confly that the loregoing s	statements are true and correct, to the best of n	IV knowledge.		

Today's Date:

R.<u>71-71</u>

AMT: 7 ·

Wr Form 502 (7/98)

THIS SPACE FOR OFFICE USE ONLY

Company Name:

Signature: ___ Printed Name:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	CROP ACRES AVI		AMOUNT PUMPED (acre-leet) (column 1 X column 2)
			:
			1
		```	
			; ; ;
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cubic feet = 325,9	00 gallons	TOTAL IRRIGATION	
One miner's inch is approximately 9 gallons per An acre-foot covers one acre of land, 1 foot dee	minute.	USE	<u></u>

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			:					† :
a. Coastal basin	3.5-4.0	2.0 - 3.0	20 30		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	pr + 4 N	3.0 - 4.0	****	0 to 0 # 0		5.0 - 7.0	H + 4 = 4
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0		*****	** ** ** **	py hy ex ho ph
3 Western Riverside County	4.0 - 6.0		****		2.5 - 3 5	2.5 - 3.0	5.0 ~ 6.0	****
4. San Bernardino County								
a Chino Area	3.3 - 4.2	2.0 - 3 0	2.5 - 3.3	4 4 4 4 8	20-30	****	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	25 33		2.0 - 3.0		4.0 - 5.0	25-33
c. Barstow-Apple Valley	6.7 - 7.5		30-40		2.0 - 3.0	~ * * * * * *	8.3 - 9.2	3.3 - 4.0
d Ontario			****	0 - 0 - 7	2.0 - 3.0	****	* * * *	
e Highlands-Redlands	*****	w gr sp 13 12		pp 19 4p NA FI	2.0 - 3.0	****	py sp. sp. sr rh	9 # 10 27 7
5 Ventura County	3.5 - 4.5	2.0 - 2.5	10-2.0		2.0 - 2.5	***	4.0 - 5.0	10-20

^{*} Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (3/97) FOR0083

DIVISION OF WATER R	I G	н т	S				
* Ground Water / Well Report		2	ay.	4	do	Ø.	
RECORDATION NO: G330671 OWNER OF RECORD: MARY FRANCES JESSUP MAIL ADDRESS: MARY FRANCES JESSUP, 90-571 AVE 81, THERMAL, CA 92274 STATE WELL NO: 85/9E-19K S OWNER'S DESIGNATION OF WELL:	/	K					. 4. 4
RECORDATION NO: G331690 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRIC MAIL ADDRESS: COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236 STATE WELL NO: 85/9E-31R01 S OWNER'S DESIGNATION OF WELL: CVWD 8991	r						
RECORDATION NO: G331691 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236	I ~				X	X	
RECORDATION NO: G331864 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRIC MAIL ADDRESS : COACHELLA VALLEY WATER DISTRICT, FO BOX 1058, COACHELLA, CA 92236 STATE WELL NO: 85/9E-31Q01 S OWNER'S DESIGNATION OF WELL: NO 8993	<b>1</b>			<i>\</i>			
RECORDATION NO: G332158 OWNER OF RECORD: SEA VISTA RANCH MAIL ADDRESS : DEBONNE RANCH MANAGEMENT, PO BOX 1935, PALM DESERT, CA 92261 STATE WELL NO : 8S/9E-29J S OWNER'S DESIGNATION OF WELL: NO 1							
RECORDATION NO: G332534 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT MAIL ADDRESS: COACHELLA VALLEY WATER DISTRICT, PO BOX 1058, COACHELLA, CA 92236 STATE WELL NO: 85/9E-31Q02 S OWNER'S DESIGNATION OF WELL: CVWD 8994			X				
RECORDATION NO: G332580 OWNER OF RECORD: KARAHADIAN RANCHES, INC MAIL ADDRESS: KARAHADIAN RANCHES, INC, PO DRAWER 1787, INDIO, CA 92202 STATE WELL NO: 85/9E-20K S OWNER'S DESIGNATION OF WELL: KARAHADIAN CITRUS			×				। जा स्ट्रा -
							ात्र इत्र ६

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento. CA 95812-2000 Telephone: (916) 657-2170 THIS SPACE FOR OFFICE USE

 $R. \frac{2230}{}$  amt:  $\frac{55.00}{}$  p aoc tn cn od sw d

			<del></del>	<del></del>
1992	ANNUAL RECO		NOTICE ACE DIVERSION	DEGETVE
PLEASE READ	THE GENERAL INFORMATION OF	THE REVERSE SIDE BEF	ORE COMPLETING T	1 1993
REQUIRED FEES: A indicale your recorda	filing fee of \$5.00 is requion number(s) and be made payable to	uired for each Annual Recordat o: STATE WATER RESOURCE	ion Notice. Check or mon ES CONTROL BOARD, Do	evinger should o not send taski ural Corp.
	must be postmarked no later than June			1
OWNER OF R	EC ORD:	REC	ORDATION NO:	332580
P O DRA	IAN RANCHES, INC Wek 1787		CUSTOMER NO:	2576
INDIO	CA 92202		TELEPHONE NUM	IBER:
OWNER'S DE	SIGNATION OF WELL:	KARAHADIAN CITRE	JS 1	
	NO: T OBS/RU9E-とのk formation is inaccurate or missing, plea ar.	ร ย ธ ๕ ก ise correct. Notify this office if o	wnership or address char	7 98 H
Qwner of Lessee of Owner of	rson listed above is: land on which well or point of diversion I land on which well or point of diversion land, but <u>lassea</u> is extracting/diverting pase explain:	is located, and is extracting/di		WASE TOWN FEB -4 PH 4: 9F WASER RICH SACRAMENTO
2. Do you divert su	riace water and also extract ground	water? yes no _	<b>=</b>	8 B
3. AMOUNT OF WA	TER EXTRACTED/DIVERTED DURIN	G CALENDAR YEAR -	192.83	acre-leet
METHOD OF MEASU Water Me Power Me Nonmete	eter	TYPE OF WATER USE Agricultural Domestic or Municip Other:	(Musi ba a specific number) Dal	
Do not re Record in Transfer	STED:  s file (Files may be reopened at any time cord my water use but keep my name only water use may be record this file to:	on mailing list (No lee required, ded even if it is less than minim (Now Owner Hame)		quired )
	e:			
5 SUPPLEMENTAL	. INFORMATION. Please list any changen, etc.) or any other comments	ges in your project since last ye	ar (new pump, new land ii	rrigation, new
6. CERTIFICATION				•
Signature:	Kledow	Toda	ay's Date: <u>2 -/-</u>	- 93
Printed Name:	De Fagh-Anderan	TodaTodaTodaToda	ms Agricult	ure Corp.
WR Form 502 (7-91)	•			FORcoas

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RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P O. Box 2000, Sacramento. CA 95812-2000 Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. <u>2237</u> AMT: <u>\$5.00</u> P AOC TN CN OD SW D

reaphone. (510) as	13.22	1 / ANI - 1/2-1-	T AUG IN ON C	ט אוט טי
1992	ANNUAL REC	ORDATION	NOTICE	1992
	X GROUNDWATER EXTRAC	CTION OR SU	RFACE DIVERSION	
PLEASE READ	THE GENERAL INFORMATION OF	N THE REVERSE SIDE B	EFORE COMPLETING	THIS NOTICE
REQUIRED FEES:	A filing fee of \$5.00 is requation number(s) and be made payable to	uired for each Annual Recor o: STATE WATER RESOUF		
DEADLINE: Notice:	s must be postmarked no later than June	30, 1993 , in order t	o be recorded.	
OWNER OF	RECORD:	R	ECORDATION NO:	332534
P 0 B0)	LLA VALLEY HATER DIST K 1056 LLA, CA 92236	RICT	CUSTOMER NO:	0366
			TELEPHONE NU (619) 398-2	
OWNER'S DE	ESIGNATION OF WELL:	CVWD 8994		
	L NO: T OBS/R09E-3140 information is inaccurate or missing, plea rear.		If ownership or address ch	anges occur.
X Owner of Lessee	erson listed above is: of land on which well or point of diversion of land on which well or point of diversion of land, but <u>lessee</u> is extracting/diverting 'lease explain:	n is located, and is extractin	( 1y h .	-4 FH 3:45
2. Do you divert st	urface water and also extract ground t	water? yes no	X	
3. AMOUNT OF W	ATER EXTRACTED/DIVERTED DURIN	G CALENDAR YEAR -		acre-feet
METHOD OF MEAS	UREMENT	TYPE OF WATER USE	386.0 (Must be a specific numb	
X Water N		Agricultural		
Power Monmet		X Domestic or Mur	icipal	
side	ered or Estimaled (Tables I & II on reverse may be used to estimate agricultural pumpage.)			
Do not r X Record	STED: nis lile (Files may be reopened at any tin ecord my water use but keep my name o my water use (Water use may be record r this file to:	on mailing list (No fee requi ded even if it is fess than mir	nimum filing amounts - fee r	equired )
<del></del>	S:	(How Owner Name)	,	
Telepho				
5. SUPPLEMENTA	LL INFORMATION. Please list any changion, etc.) or any other comments	ges in your project since last	year (new pump; new land	
6. CERTIFICATION best of my knowl	A AND SIGNATURE: I certify under penaledne	ally of perjury that the forego	ing slatements are true and	correct, to the
Signature:	Jon L	ery	oday's Date: <u>4/2 3/</u>	93
Printed Name: To	m Levy, General Manager-		chella Valley Wa	ter Distric
Y/R Form \$02 (7-91)	Chief Engineer			FOROCAL

THIS SPACE FOR OFFICE USE

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000

Telephone: (916) 657-2170	R. <u>016</u>	<u>~~~</u> AMT; <u>∕8,&gt;. 0</u>	P AOC	TN CN	OD SW D	
1992 AN	NUAL REC	ORDATIC	ои и	TICE	199	2
X	GROUNDWATER EXTRA	CTION OR	SURFACE D	IVERSION		
PLEASE READ THE GEN	IERAL INFORMATION O	N THE REVERSE SII	DE BEFORE	COMPLETING	G THIS NOTICE	Ē_
REQUIRED FEES: A filing lee	of \$5.00 is rec er(s) and be made payable t	quired for each Annual f o: STATE WATER RES	Recordation No SOURCES COI	itice. Check or NTROL BOARI	money order sho D. Do not send cr	uld ash
DEADLINE: Nolices must be p	ostmarked no later than Jun	e 30, 1993 , in o	der to be recor	ded.		
OWNER OF RECORD	•		RECORD	ATION NO	332158	
SEA VISTA RA C/O DEBONNE P O BOX 1955			cus	TOMER NO	): 2406	
PALM DESERT,	CA 92261			EPHONE 1 14) 676-		
OWNER*S DESIGNA	TION OF WELL:	NO 1				
STATE WELL NO: If any of the above information during the coming year.		SBB&M ase correct. Notify this	office if owners	hip or address	changes occur	11.
Lessee of land on v	thich well or point of diversion which well or point of diversion <u>Jessee</u> is extracting/diverting	in is located, and is extr	acting/diverting acting/diverting	water. J water.	## 3 5	
2. Do you divert surface wat	ar and also extract ground	water? yes	no 🂢			
3. AMOUNT OF WATER EXT	RACTED/DIVERTED DURIN	NG CALENDAR YEAR	-	323	. 9 acre-le	et
METHOD OF MEASUREMENT		TYPE OF WATER USE	3~~~~	(Must be a specific n	umber)	
Water Meter		Agricultura  Domestic o				
Power Meter Nonmetered or Es	limated (Tables I & II on reverse To estimate agricultural pumpage.)	Other:	i Municipai		<u> </u>	<del></del>
Do not record my v	es may be reopened at any ti water use but keep my name use (Water use may be recon :	on mailing list. (No fee	an minimum filii	ng amounts - le	e required )	
Address:						***************************************
Telephone:		Ellective	Date:			
5. SUPPLEMENTAL INFORM melhod of irrigation, etc ) o	MATION. Please list any char r any other comments					w 
6 CERTIFICATION AND SIGness of my knowledge.	M 1- 11		oregoing state	,	and correct, to the	— 18 9 3
Signature:					<del></del>	
***************************************	n Moses	Company Name	. <u>oea vis</u>	sta Kanch		
WR Form 502 (7 91)					FC	20000

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RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000

THIS SPACE FOR OFFICE USE

P. O. Box 2000, Sacri Telephone: (916) 657	-2170	R.J.J.37	<u></u>	1500	P	AOC	TN	ON OD	SW	D
1992	ANNUAL I			ATIO		ACE DIV			1	992
PLEASE READ	THE GENERAL INFORM	IATION ON TI	HE REV	ERSE SID	E BÉF	ORE C	OMPLE	TING TI	IIS NO	TICE
REQUIRED FEES: ndicate your record	A filing fee of \$5.0 ation number(s) and be mad			ch Annual R ATER RESC						
DEADLINE: Notices	must be postmarked no late	er than June 30	, 19	93, in ord	der to be	e record	ed.			
OWNER OF	RECORD:				REC	ORDĄ	TION	NO:	3318	364
P 0 B0	LLA VALLEY WATE X 1058 LLA, CA 92236	R DISTR	IC T			TELE	PHON	NO:  E NU   98-26	18 E R :	•
OWNER'S DE	ESIGNATION OF W	ELL: NO	0 899	3						
If any of the above I during the coming y 1. OWNERSHIP. P	L NO: T 035/R09 information is inaccurate or rear. erson listed above is: of land on which well or point	nissing, please	correct.	Notily this o				ress char	-	
Lessee   Owner of Other: P	of land on which well or poin of land, but <i>lessee</i> is extracti lease explain:	t of diversion is ing/diverting wa	located, iter.	and is extra	ecting/di	verting t	water		1	
·	urface water and also extra			yes	no 🗀	X_J				
METHOD OF MEAS  X Water N  Power M	feter	;	TYPE OF V	yater use Agricultural Domestic or Other:		haranai		99.2 odk number		ere-feet
Do not i	ESTED: nis file (Files may be reopen record my water use but kee my water use. (Water use m r this file to:	p my name on i nay be recorded	mailing li I even if i	st. (No lee r it is less thai	n minim		amoun	is - fee re	quired)	
Address	St					······································	***************************************	***************************************		
Telepho	one:			Effective	Date:_					
	AL INFORMATION Please I ion, etc ) or any other comm									), new
6. CERTIFICATION best of my know	N AND SIGNATURE: I certif	y under penally		ry that the lo	pregoinç	j statem	enls are	true and		to the
•	om Levy, General N	langour-	Comi	oany Name:			-			letele
VR Form 502 (7-91)		ianager Engineer	wom	zany name.	CUAC	***************************************	AGTT	ey Wdl	<u>. E. V</u> .	FORDORS

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STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000

THIS SPACE FOR OFFICE USE

Also m

Telephone: (916) 657-21	70	B. 7.2(2	Z AM	r: <u>/X )                                    </u>	CIO P	AOC	TN (	ON O	O SW	D
1992	ANNUAL F	RECO	RD	ATI	ON I	ro <i>v</i>	TICE		19	92
	X GROUNDWATE	REXTRACTI	ON C	R _	SURF	ACE DIV	ERSION	1		
PLEASE READ TH	IE GENERAL INFORM	ATION ON T	HE REV	/ERSE	SIDE BEI	ORE C	OMPLE	TING T	HIS NOTI	CE
EQUIRED FEES: A fi	ling fee of \$5 . 0 ion number(s) and be made								ney order s Oo not send	
EADLINE: Notices m	ust be postmarked no late	r than June 30	), 19	93 ,in	order to b	e record	ed.			
OWNER OF RE	CORD:				RE	CORDA	TION	NO:	33169	1
POBOX	A VALLEY WATE 1056 A, ca 92236	R DISTR	ICT			TELE	PHON	E NUI	0366 MgER:	
						(61	9) 3·	98 <b>-</b> 2	551	
OWNER'S DES	IGNATION OF W	ELL: C	AMD R	992						
					is office It (	ownershi	p or addi	ress cha	nges occu	r :
X Owner of la Lessee of la Owner of la	and on which well or point of and on which well or point and, but <u>lessee</u> is extraction as explain:	of diversion is	located,					SON		1 12 1
. Do you divert surfa	ace water and also extra	ct ground wa	ter?	yes	no [_	X		Tibl (5)	با	į
3. AMOUNT OF WAT	ER EXTRACTED/DIVERT	ED DURING (	CALEND	AR YEA	R -			-0-	acre	-lee!
METHOD OF MEASURE  X Water Mete Power Mete Nonmetere side ma	er	on reverse	X	Agricultu			usi be a spe	cific numbe	ń	
Do not reco	ED: ile (Files may be reopens ord my water use but keep water use (Water use ma is file to:	my name on	mailing li	st. (No le il is less	e required		amount	s - lee ri	equired )	
Address:		***************************************							····	
Telephone	*			Ellect	ive Date:_					
	NFORMATION: Please lis , elc ) or any other comme				•	ear (new	pump, n	ew land	irrigation, r	16 IA
best of my knowled	ND SIGNATURE: I certify	under penalty	of perju	ry that th	-	_				the
Signature:	JAV.	<u>/                                    </u>	1-			day's Dat				***************************************
Printed Name: Tom	Levy, General Ma Chief En		Com;	oany Nar	ne: <u>Coac</u>	hella	Valle	y Wat	er Dist	tric
WR Form 502 (7-91)	Ourer Bu	- E 3 - 2 - 2 - 1								FORDOR

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000

THIS SPACE FOR OFFICE USE

ANNUAL RECORDATION NOTICE    X   GROUNDWATER EXTRACTION   OR   SURFACE DIVERSION	ould eash
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice Check or money order shandicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send of DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.  OWNER OF RECORD: RECORDETION NO: 331690  COACHELLA VALLEY WATER DISTRICT CUSTOMER NO: 0366  POBOX 1058 COACHELLA, CA 92236  TELEPHONE NUMBER: (019) 398=2051  STATE WELL NO: T 085/R09E-31R01 SBB&M If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.  1. OWNERSHIP. Person listed above is:  X Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Quiner of land, but Jesses is extracting/diverting water.  Quiner of land, but Jesses is extracting/diverting water.  Quiner of land, but Jesses is extracting/diverting water.  Quiner of land, but Jesses is extracting/diverting water.  Quiner of land, but Jesses is extracting/diverting water.  Quiner of land, but Jesses is extracting/diverting water.  Quiner of land, but Jesses is extracting/diverting water.  Quiner of land, but Jesses is extracting/diverting water.  Quiner of land, but Jesses is extracting/diverting water.  Quiner of land, but Jesses is extracting/diverting water.	ould eash
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DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.  OWNER OF RECORD: RECORD: RECORDED ATION NO: 331690  COACHELLA VALLEY WATER DISTRICT CUSTOMER NO: 0366 P 0 BOX 1058 COACHELLA, CA 92236  TELEPHONE NUMBER: (619) 398=2651  OWNER'S DESIGNATION OF WELL: CVWD 8991  STATE WELL NO: T 085/R09E-31R01 SBB&M  If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.  1. OWNERSHIP. Person listed above is:  X Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lesses is extracting/diverting water.  Owner of land, but lesses is extracting/diverting water.  Other: Please explain:  2. Do you divert surface water and also extract ground water? yes no X	ash
COACHELLA VALLEY WATER DISTRICT  CUSTOMER NO: 0366  P 0 BOX 1058 COACHELLA, CA 92236  TELEPHONE NUMBER: (619) 398=2051  OWNER'S DESIGNATION OF WELL: CVWD 8991  STATE WELL NO: T 085/R09E-31R01 SBB&M  If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.  1. OWNERSHIP. Person listed above is:  X Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.  Quener of land, but lessee is extracting/diverting water.	3 T 17 10 10 10 10 10 10 10 10 10 10 10 10 10
COACHELLA VALLEY WATER DISTRICT  P 0 BOX 1058 COACHELLA, CA 92236  TELEPHONE NUMBER: (619) 398=2051  OWNER'S DESIGNATION OF WELL: CVWD 3991  STATE WELL NO: T 085/A09E-31R01 SBB&M  If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.  1. OWNERSHIP. Person listed above is:  X Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Quency of land, but lessee is extracting/diverting water.  Other: Please explain:  2. Do you divert surface water and also extract ground water? yes no X	7 7 7 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7
P O BOX 1058 COACHELLA, CA 92236  TELEPHONE NUMBER: (619) 398=2051  OWNER'S DESIGNATION OF WELL: CVWD 8991  STATE WELL NO: T OSS/RO9E-31RO1 SB&M  If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.  1. OWNERSHIP. Person listed above is:  X Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lesses of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lesses is extracting/diverting water.  Other: Please explain:  2. Do you divert surface water and also extract ground water? yes no X	Part of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the seco
TELEPHONE NUMBER:  (619) 398=2051  OWNER'S DESIGNATION OF WELL: CVWD 3991  STATE WELL NO: T OBS/RO9E-31RO1 SBB&M  If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.  1. OWNERSHIP. Person listed above is:  X Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Quener of land, but Jessee is extracting/diverting water.  Other: Please explain:  2. Do you divert surface water and also extract ground water? yes no x	· · · · · · · · · · · · · · · · · · ·
STATE WELL NO: T 08S/R09E-31R01 SBB&M  If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.  1. OWNERSHIP. Person listed above is:  X Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other: Please explain:  2. Do you divert surface water and also extract ground water? yes no x	4 1
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2 AMOUNT OF WATER SYTRACTER/RIVERTER RUBING CALENDAR VEAR	
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	
371.0 acre-fe	el
METHOD OF MEASUREMENT  TYPE OF WATER USE  (Must be a specific number)	
X Water Meter Agricultural	
Power Meter  Nonmetered or Estimated (Tablos I & II on Inverse side may be used to estimate agricultural pumpage.)  X Domestic or Municipal Other:	
4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - no fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)  Record my water use (Water use may be recorded even if it is less than minimum filing amounts - fee required.)  Transfer this file to:  (New Dwner Name)	·
Address:	
Telephone:Eflective Date:	
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, ne method of irrigation, etc.) or any other comments	₩ 
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge	 1e
1/02/02	
Signature:	

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

THIS SPACE FOR OFFICE USE

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901 P Street, Sacramer P O. Box 2000, Sacrar Telephone: (916) 657-2	nento. CA 95812-2000	R. <u>203</u>	<u> </u>	5.00	P	AOC	TN	CN (	od sw	D
1992	ANNUAL F	RECO	RDA	OIT	1 V	TOI	IC	E		1992
	GROUNDWATE	REXTRACT	ION OF	s	URFA	CE DIV	ERSI	N		
PLEASE READ T	HE GENERAL INFORMA	TION ON T	HE REVE	RSE SIDE	BEF(	ORE CO	OMPL	ETING	THIS NO	OTICE
REQUIRED FEES: A indicate your recordat	filing fee of \$5.00 ion number(s) and be made	is requir payable to: \$	ed for each	Annual Red TER RESOL	ordali JRCES	on Notic	e. Che	eck or mo	oney orde Do not so	er should and cash
DEADLINE: Notices r	must be postmarked no later	than June 3	0, 199	3 , in orde	r to be	recorde	d.			
OWNER OF R	ECORD:				REC	ORDA	110	и ио	330	671
	RANCH AVENUE 81 CA 92274					CUST	OME	R NO	: 009	4
FIRE PERIFFERE								NE NI 347-	JMBER 4379	:
OWNER'S DE	SIGNATION OF WE	LL:								
	NO: T 035/R096 formation is inaccurate or mi		S B B & N correct. N	-	e if ov	vnership	or ad	dress ch	anģëş oc	cur – į
during the coming yea	ar.									:
Owner of Lessee of Owner of	son listed above is: land on which well or point o land on which well or point o land, but <u>lessee</u> is extractin lase explain:	of diversion is	s located, a						18 72 2	1
2. Do you divert sur	face water and also extrac	t ground wa	ter? ye	s 1	no 🔀	$\subseteq$			် တ	
3. AMOUNT OF WAT	TER EXTRACTED/DIVERTS	D DURING	CALENDA	R YEAR 🛶	-[	<del></del>		10	a:	cre-feet
METHOD OF MEASUR			TYPE OF WA	TER USE pricultural		(Mu	sibe a s	pacific numi		
Power Me Nonmeter	olter red or Estimated (Tablos I & II o lay be used to estimate agricultural )	n roverso numpage.)		mestic or M ner:	unicipa	al 			<i></i>	
Do not red	TED: file. (Files may be reopened cord my water use but keep y water use (Water use maj his file to:	my name on y be recorded	malling list d even if it i	(No lee req	ninimu	m filing	amoul	nts - fee	required	)
Address:				(rien diren) rien	,					
Telephon	B:			Effective Da	ite:					····
	INFORMATION. Please list n, etc.) or any other commer								-	
		<del></del>							·····	
6. CERTIFICATION A	AND SIGNATURE: I certify (	ınder penalty	of perjury	lhat the fore	going :	slateme	nts are	e true an	d correct,	, to the
Signature: 13 d	· .	<del></del>			_Toda	y's Date	:	6-1	15-9 UCH	3
Printed Name: //	ARY F. JE	35 <i>01</i>	Compa	ny Name:	B	a. J		RAN	1014	
WR Form 502 (7-91)										FORDOM

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RETURN ORIGINAL OF THIS NOTICE TO: STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA

#### 3325 P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170 R DOSS AMT: S.D P AOC TN 1993 D GROUNDWATER EXTRACTION 1993 OR PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE SURFACE DIVERSION REQUIRED FEES: A filing fee of $\mathfrak{s}\mathfrak{s}$ . $\mathfrak{o}\mathfrak{d}$ is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded. OWNER OF RECORD: CORDATION NO: 332580 KARAHADIAN RANCHES, INC P O DRAWER 1707 CUSTOMER NO: 2576 INDIO, CA 92202 TELEPHONE NUMBER: HMS Agricultural Corp OWNER'S DESIGNATION OF WELL: KARAHADIAN CITRUS 1 STATE WELL NO: T OBS/RJYE-COK SBUKA If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting waller Owner of land, but <u>lessee</u> is extracting/diverting water ] *Qther:* Please explain:_ 2. Do you divert surface water and also extract ground water? 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR -METHOD OF MEASUREMENT acre-feet TYPE OF WATER USE Water Meter (Must be a specific number) cubic feet Power Meler Agricultural gallons gallons Nonmetered or Estimated (Tables I & II on reverse Domestic or Municipal side may be used to estimate agricultural pumpage.) Other: 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use (fee required.) Transfer this file to: _ Address: . (New Owner Name) Telephone: Effective Date: 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new

GNATURE: I certily under penalty of perjury that the foregoing statements are true and correct, to the best of my

Printed Name:

sh-Anderson Company Name: HMS Agriculture Corp

Division of Water Rights 901 P Street, Sacramento, CA P O. Box 2000, Sacramento, CA 95812-2000

#### 332534 STATE WATER RESOURCES CONTROL BOARD R. 22(el AMT: 5-10) P AOC TN Telephone: (916) 657-2170 **ANNUAL RECORDATION NOT** 1993 1993 GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE is required for each Annual Recordation Notice. Check or money order should REQUIRED FEES: A liling fee of \$5.00 Indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded. RECORDATION NO: 332534 OWNER OF RECORD: COACHELLA VALLEY HATER DISTRICT CUSTIMER NO: 0360 P 0 BOX 1056 COACHELLA, CA 92236 TELEPHONE NUMBER: (11) 3/8-2051 OWNER'S DESIGNATION OF WELL: STATE WELL NO: T D&S/RJ9E-51402 3856M If any of the above information is inaccurate or missing, please correct. Notity this office if ownership or address changes occur during the coming year. 1. OWNERSHIP, Person listed above is: Owner of land on which well of point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: 2. Do you divert surface water and also extract ground water? yes no X 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR (X) acre-leet 423.1 cubic feet (Must be a specific number) METHOD OF MEASUREMENT TYPE OF WATER USE gallons Water Meter Agricultural Power Meter Domestic or Municipal Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.) Other: 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Transfer this file to: _ (New Owner Hame) Address: .

Effective Date:_ 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imigation, new method of irrigation, etc.) or any other comments. 6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge

Today's Date:

Printed Name: Tom Levy, General Manager-Chief Engineer

ompany Name: Coachella Valley Water District

WR Form 502 (10/93)

Signature:

FORCOAS

THIS SPACE FOR OFFICE USE

332158

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170

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# 1993 ANNUAL RECORDATION NOTICE

1993

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded

OWNER OF RECORD:

RECORDATION NO: 332158

CUSTOMER NO: 2406

SEA VISTA RANCH C/O DEBONNE RANCH MGT P O BOX 1935 PALM DESERT/ CA 92261

1. OWNERSHIP. Person listed above is:

TELEPHONE NUMBER: (714) 676-2345

OWNER'S DESIGNATION OF WELL: NO 1

STATE WELL NO: T GUS/ROPE-29J SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

Owner of land on which well or point of diversion is  Lessee of land on which well or point of diversion is  Owner of land, but lessee is extracting/diverling wa	located, and is extracting/diter.		
Olher: Please explain:  2. Do you divert surface water and also extract ground wat	<b>\</b>	4	
A ACTION REQUESTED:	CALENDAR YEAR  TYPS OF WATER USE  Agricultural  Domestic or Municip  Other:		ace-leet ace-leet water reson water reson palph un 30 PM
Close this file. (Files may be reopened at any time Record my water use (lee required.) Transfer this file to:  Address:	(Now Owner Hame)	GHTS	junces 3: 28
Telephone:  5. SUPPLEMENTAL INFORMATION. Please list any changes  method of irrigation, etc.) or any other comments.	in your project since last ye		irrigalion, new
·	gent Tod	lay's Dale: 6/2	correct, to the
Printed Name: <u>Milton Moses</u>	Company Name:Sea	a Vista Ranch	

WR Form 502 (10/93)

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STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000

#### R 226/AMT: 5.00 P AOC TN CNTelephone: (916) 657-2170 ANNUAL RECORDATION NOTICE 1993 1995 GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE is required for each Annual Recordation Notice. Check or money order should \$5.00 REQUIRED FEES: A filing fee of indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded. RECORDACTON NO: 331864 OWNER OF RECORD: COACHELLA VALLEY WATER DISTRICT CUSTOMER NO: 0366 P 0 80X 1056 CDACHELLA, CA 92235 TELEPHONE NUMBER: (:19) 398-2:51 OWNER'S DESIGNATION OF WELL: NO 3793 STATE WELL NO: T OBS/RO9E-31401 SBB&M If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address charges occur during the coming year. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: 2. Do you divert surface water and also extract ground water? X acre-leet 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR -> 229.5 cubic feet (Must be a specific number) TYPE OF WATER USE METHOD OF MEASUREMENT ___ gallons X Water Meter Agricultural Domestic or Municipal Power Meler Nonmetered or Estimated (Tables I & II on reverse Other: side may be used to estimate agricultural pumpage.) 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use (lee required.) Transfer this file to: _ (New Owner Name) Address: Telephone: Ellective Date:_ 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments... 6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the

Printed Name: Tom Levy, General Manager-

best of my knowledge

Signature:

WR Form 502 (10/93)

FOROM

Today's Dale; 5-25-94

Company Name: Coachella Valley Water District

THIS SPACE FOR OFFICE USE

STATE WATER RESOURCES CONTROL BOARD	HING GEAGE FOR OFFICE	U5E	331691
Division of Water Rights 901 P Street, Sacramento, CA			
P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170	П. <u>226/</u> АМТ: <u>Б</u>	-OD P AOC TN CN	OD SW D
1993 ANNUAL F		ON NOTICE	
GROUNDWATER		SURFACE DIVERSION	1993
PLEASE READ THE GENERAL INFORMA	TION ON THE DEVENCE		
REQUIRED FEES: A filling lee of \$5.00 indicate your recordation number(s) and be made peadLINE: Notices must be postmarked no later	is required for each Annu payable to: STATE WATER F	al Recordation Notice, Check of	money ada sheetd
OWNER OF RECORD:		RECORDATION N	0: 331591
COACHELLA VALLEY WATER PO BOX 1056 Cualhella, ca y2255	DISTRICT	CUSTOMER N	0: 0366
		TELEPHONE (61) 398	NUMBER: -2651
UWHER'S DESIGNATION OF WEL	L: CVWD 5992		
STATE WELL NO: T G65/R39E-	STROZ SBBEM		Ç-7
If any of the above information is inaccurate or miss during the coming year.	ing, please correct. Notify thi	s ollice If ownership or address	changes occur
1. OWNERSHIP, Person listed above is:			
X Owner of land on which well or point of a Lessee of land on which well or point of Owner of land, but lessee is extracting/o	diversion is located, and is ex liverting water.	tracting/diverting water.	SZ SZ SZ SZ SZ SZ SZ SZ SZ SZ SZ SZ SZ S
Olher: Please explain:			· · · · · · · · · · · · · · · · · · ·
2. Do you divert surface water and also extract g	•	no X	
3. AMOUNT OF WATER EXTRACTED/DIVERTED	DURING CALENDAR YEAR	0.0	acre-feel
METHOD OF MEASUREMENT	TYPE OF WATER USE	(Must be a specific number)	— ☐ cubic feel V
X Water Meter Power Meter	Agricultura		
Nonmelered or Estimated (Tables I & II on re side may be used to estimate agricultural pum	vers Other	or Municipal	
ACTION REQUESTED:			
Close this file. (Files may be reopened at X Record my water use (fee required.)	any time - fee required.)		
Transfer this file to:			
Address:	(New Own	u Namo)	
Telephone;		O-to-	
SUPPLEMENTAL INFORMATION. Please list any method of irrigation, etc.) or any other comments.	changes in your project sinc	e last year <i>(new numo, new tan</i>	dictantian now
			7,000
CERTIFICATION AND SIGNATURE: I certify under	r penally of perjury that the fi	oregoing statements are true an	d correct, to the
Dest of the kilowisular			•
Signature:	evy	Today's Date: 5-25	-94

Printed Name: Tom Levy, General Manager— Company Name: Coachella Valley Water District

WR Form 502 (1093)

331690

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000

#### R 22.6/ AMT: 5.00 P AOC TN Telephone: (916) 657-2170 ANNUAL RECORDATION NOTICE 1993 1993 GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE \$5.00 is required for each Annual Recordation Notice. Check or money order should REQUIRED FEES: A filing fee of indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded. RECORDATION NO: 331690 OWNER OF RECORDS COACHELLA VALLEY WATER DISTRICT CUSTOMER NO: 0366 P 0 80X 1058 COACHELLA, CA 92236 TELEPHONE NUMBER: (619) 398-2651 UWNER'S DESIGNATION OF WELL: STATE WELL NO: T OdS/ROYE-51R01 SBB&M If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed above is: X Qwner of land on which well or point of diversion is located, and is extracting/diverting water. Ņ Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: 2. Do you divert surface water and also extract ground water? (X) acre-leel 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR -> 399.9 cubic feet (Must be a specific number) METHOD OF MEASUREMENT TYPE OF WATER USE gallons gallons Agricultural X Water Meter Domestic or Municipal Power Meler Other: Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.) 4. ACTION REQUESTED: Close this file (Files may be reopened at any time - fee required.) Record my water use (fee required.) Transfer this file to: . (New Owner Name) Address: Effective Date: Telephone: 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the

best of my knowledge Signature:

Today's Date: 5-25-94

Printed Name: _ Tom Levy, General Manager-Chief Engineer

Company Name: Coachella Valley Water District

WR Form 502 (1093)